



PLASTINDIA INTERNATIONAL UNIVERSITY

Building Our Future Together

Sponsoring Body: **PLASTINDIA FOUNDATION**

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Ref. No: PIU/UGC/Inspection Proforma-2(F)/01/2026

Date: 24/04/2026

To
The Secretary
University Grants Commission
Bahadur Shah Zafar Marg
New Delhi – 110002

Subject: Submission of Information for UGC 2(F) Inspection under Section 13 of the UGC Act, 1956 – Plastindia International University, Vapi, Gujarat

Dear Sir,

With reference to your communication regarding submission of requisite information for inspection under Section 13 of the UGC Act, 1956, we hereby submit the required details in the prescribed format for **Plastindia International University (PIU), Vapi, Gujarat. [AISHE Code: U-0843]**

Kindly note that PIU was established in 2016, while its academic operations commenced from the Academic Year 2024–2025. The University has been established with the objective of promoting quality higher education, innovation, research, skill development, and industry-oriented learning. PIU has developed strong international academic collaborations, notably with University of Massachusetts Lowell, to facilitate student and faculty exchange, joint research initiatives, and knowledge sharing in emerging domains such as engineering, sustainability, and circular economy.

At present, the University offers B. Tech programmes in Plastics and Polymer Engineering and Computer Science and Engineering, and is in the process of expanding into Management and allied disciplines with a focus on emerging areas including Artificial Intelligence, Robotics, Automation, Circular Economy, and Sustainability. **We would like to submit that all the programmes currently offered by the University are duly approved by the All-India Council for Technical Education, (AICTE), New Delhi.**

The requisite information along with supporting documents is enclosed herewith and a separate report containing the duly filled Proforma for Inspection of the University under Section 2(f) of the UGC Act, 1956, for your kind consideration. Further, the same information will shortly be made available on the University website: <https://plastindia.edu.in/>

We are pleased to invite the UGC Expert Committee to our University for inspection under Section 13 of the UGC Act, 1956. We look forward to your guidance and support.

We kindly request you to acknowledge the receipt of this submission.

Thanking you.

Yours faithfully,

Prof. Kiran D. Patil
Provost (I/C) & Dean – School of Engineering
Plastindia International University
Vapi, Gujarat





UNIVERSITY GRANTS COMMISSION
NEW DELHI – 110 002

PLASTINDIA INTERNATIONAL UNIVERSITY
(PIU, VAPI)

Dungra Colony Road, Dungra GIDC, Vapi, Dist.-Valsad, Gujarat – 396193

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Website: www.plastindia.edu.in

Submitted To:

The Secretary,

University Grants Commission

Bahadur Shah Zafar Marg, New Delhi – 110 002

Year of Submission: 2025–26



**UNIVERSITY GRANTS COMMISSION BHADUR SHAH ZAFAR MARG
NEW DELHI-110 002**

Proforma for submission of information by State Private Universities for ascertaining their norms and standards

A. Legal Status

1.1	Name and Address of the University	Plastindia International University, Dungra Colony Road, Dungra GIDC, Vapi, Gujarat, INDIA - 396193
1.2	Headquarters of the University	Vapi, Gujarat
1.3	Information about University a. Website _____ b. E-mail _____ c. Phone Nos. _____ d. Fax Nos. _____ Information about Authorities of the University a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor c. Ph. (including mobile), Fax Nos. and e-mail of Registrar d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer	a) https://plastindia.edu.in/ b) info@plastindia.edu.in c) +91 901 678 4705 , +91 901 676 0979 a) Sh. M. P. Taparia, president@plastindia.edu.in b) Prof. Kiran D. Patil, Ph. No. +91 9850272850 provost@plastindia.edu.in c) Sh. Viral Vaishnav Ph. No. +91 9913413871 registrar@plastindia.edu.in d) Ms Nipa Chimpaneri, Ph. No. +91 9833652921 accounts@plastindia.org
1.4	Date of Establishment	6th May, 2016 and first batch commencement in 2024
1.5	Name of the Society/Trust promoting the University (Information may be provided in the following format) (Copy of the registered MoA/Trust Deed to be enclosed)	Plastindia Foundation (PIF) Please refer <u>Annexure-I</u>

1.6	Composition of the Society/Trust				Please refer <u>Appendix-I</u>
	Name	Address	Occupation	Designation in the Society/Trust	
(Details to be provided in Appendix-I)					

1.7	Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format: -				Please refer <u>Appendix-II</u>
	Name of the members	Address	Name of the society/Trust	Designation in the society/Trust	
(Details to be provided in Appendix-II)					

1.8	Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the following format: - (Details to be provided in Appendix-III)	No (NIL in <u>Appendix -III</u>)
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1.9	Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details in the following format: - <table border="1" style="margin-left: 40px;"> <tr> <td>Name of the Organization</td> <td>Activities</td> </tr> <tr> <td></td> <td></td> </tr> </table>	Name of the Organization	Activities			Yes Please refer <u>Appendix-IV</u>
Name of the Organization	Activities					

1.10	Act and Notification under which established (copy of the Act & Notification to be enclosed) Enclosed	Gujarat Private University (GPU) Act 2009, GPU (Amendment) Act 2016 Copy of Act is attached as <u>Annexure-II</u>
1.11	Whether the University has been established by a separate State Act?	Yes The Gujarat Private Universities Act (Amendment), 2016 (Gujarat Act No.9 of 2016)

B. Organization Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	Yes
2.2	Territorial Jurisdiction of the University as per the Act	Vapi, Gujarat

2.3	Details of the constituent units of the University, if any, as mentioned in the Act	No
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2.4	Whether any off-campus center(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format: - a. Place of the off-campus _____ b. Letter No. & date of the approval of State Government _____ c. Letter No. & date of the approval of UGC ____ (Details to be provided in Appendix-V) (Please attach attested copy of the approval)	No (NIL in <u>Appendix-V</u>)
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2.5	Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format: - a. Place of the off-shore campus _____ b. Letter No. & date of the approval of Host Country _____ c. Letter No. & date of the approval of Government of India ____ (Details to be provided in Appendix-VI) (Please attach attested copy of the approval)	No (NIL in <u>Appendix-VI</u>)
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2.6	Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)	No
2.7	Whether the University has established study center(s)? If yes, please provide details and whether these study centers are approved by the competent authority of the University and UGC? (Details to be provided in Appendix-VII) (Please enclose attested copy of the approval from the competent authority)	No (NIL in <u>Appendix-VII</u>)

C. Academic Activities Description

3. Academic Programmes

3.1	Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference (Details to be provided in Appendix-VIII)	Please Refer <u>Appendix-VIII</u>
3.2	Current number of academic programmes/ courses offered by the University (Details to be provided in Appendix-IX)	Please Refer <u>Appendix-IX</u>

<p>3.3</p>	<p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>a. Start new courses b. To increase intake</p> <p>If yes please enclose copy of approval and give course- wise details in the following format:</p>	<p>Yes, AICTE Approval obtained for Academic Year 2024-25 and 2025-26</p> <p>Please Refer <u>Appendix-X</u></p>
<p>3.4</p>	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format: -</p>	<p>Presently University does not run courses under distance mode</p>
<p>3.5</p>	<p>Temporal plan of academic work in the University</p> <p>Semester system/ Annual system</p>	<p>Semester System for all Programmes</p>
<p>3.6</p>	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format: -</p> <p>a. Name of the course(s) b. Since when started c. Whether the University has applied for permission from UGC?</p>	<p>No</p> <p>NIL <u>Appendix XI</u></p>

4. Student Enrolment and Student Support

4.1	Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)
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Particulars		No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of overseas students excluding NRIs		Grand Total
					Foreign Students	Person of Indian Origin students	
UG a) FY & SY B. Tech in Plastics & Polymer Engineering, AY 2025-2026 b) FY B. Tech (CSE)-AY 2025-2026	M	a)17 b)22	a)46 b)22	0	0	0	a)63 b)44
	F	a)00 b)05	a)05 b)05	0	0	0	a)05 b)10
	T	0	0	0	0	0	0
PG	M	-	-	-	-	-	-
	F	-	-	-	-	-	-
	T	-	-	-	-	-	-
M.Phil.	M	-	-	-	-	-	-
	F	-	-	-	-	-	-
	T	-	-	-	-	-	-
Ph.D.	M	-	-	-	-	-	-
	F	-	-	-	-	-	-
	T	-	-	-	-	-	-
Diploma	M	-	-	-	-	-	-
	F	-	-	-	-	-	-
	T	-	-	-	-	-	-
PG Diploma	M	-	-	-	-	-	-
	F	-	-	-	-	-	-
	T	-	-	-	-	-	-
Certificate	M	-	-	-	-	-	-
	F	-	-	-	-	-	-
	T	-	-	-	-	-	-
Any Other (Pl. Specify)	M	-	-	-	-	-	-
	F	-	-	-	-	-	-
	T	-	-	-	-	-	-

M-Male, F-Female, T-Total

4.2	Category-wise No. of students	Category	Female	Male	Total
		SC	1	12	13
		ST	1	1	2
		OBC	4	25	29
		PH	0	0	0
		General	7	71	78
		Total	13	109	122

4.3	Details of the two batches of students admitted
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Particulars	Batch 1			Batch 2		
	Year of Entry –2024-25			Year of Entry -2025-2026		
	UG	PG	Total	UG	PG	Total
No. admitted to the programee	14	-	14	122	-	136
No. of Drop-outs	03	-	03	11	-	14
(a) Within four months of Joining						
(b) Afterwards						
No. appeared for the final year examination	N/A	-	N/A	N/A	-	N/A
No. passed in the final exam	N/A	-	N/A	NA	-	NA
No. passed in first class	NA	-	NA	NA	-	NA

4.4	Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details	<p>Yes.</p> <ul style="list-style-type: none"> • Yes. Extra classes and consultation hours are planned for slow learners. • For Students who takes admissions through lateral entry, we offer bridge courses
4.5	Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details	We offer financial help through industry sponsorship, payment fees through installments, facilitation of education loan

4.6	In case the University is running M.Phil./Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations,2009 on M.Phil./Ph.D.	Not Applicable
4.7	Whether the University have a website? If yes please give website address and whether the website is regularly updated?	https://plastindia.edu.in/ Website is regularly updated
4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc.?	Students are informed about the criteria for admission, rules & regulations through Website, Brochure, Counselling and Advertisement in National and state newspapers. 1. Outreach activity at various schools. 2. Through Education Expo Exhibitions. 3. Through Digital and Social Media 4. Through Print Media.
4.9	Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc. in the University in the following format:	The Grievance Redressal committee is constituted. Yes. The University has formulated Standard Operating Procedure to address all types of the grievances in the University. Please refer <u>Appendix- XII</u>

4. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

5.1	Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	The Academic Council of the University finalized the curriculum of various programmes of the University on recommendation from the respective Board of Studies. Academic council recommended the curriculum to BOM for final approval. For composition, please refer <u>Annexure-VII)</u>
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5.2	What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?	<ul style="list-style-type: none"> • The University curriculum undergoes periodic updates incorporating feedback from diverse stakeholders, including students, faculty members, industry professionals, alumni, and academic experts. • Any modifications to the curriculum's structure or content are initiated by the respective <i>Boards of Studies</i> and subsequently submitted to the <i>Academic Council</i>. • The <i>Academic Council</i> reviews and recommends these proposed revisions to the <i>Board of Management (BOM)</i> for final approval. • The last updation was done in Academic Year 2025-26 in June 2025.
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.	<p>Yes Please refer to the resolution as <u>Annexure-III</u></p>
5.4	<p>Furnish details of the following aspects of curriculum design:</p> <p>Innovation such as modular curricula Inter/multidisciplinary approach</p>	<p>The curriculum has been designed in modular manner. We offer Inter/multidisciplinary through basket of electives.</p> <p>The University follows a semester-based system with a Choice-Based Credit System (CBCS) and offers interdisciplinary open electives. In alignment with NEP-2020, humanities courses form an integral part of all programs, along with audit courses in Yoga and Meditation. Experiential learning is promoted through industrial visits and expert talks.</p> <p>A two-week Rural Immersion Program provides students with exposure to rural challenges and opportunities for applying modern technology and management practices to improve living conditions. Additionally, a Mentor-Mentee scheme supports students' holistic development, while the University actively encourages sports and cultural activities to foster overall growth.</p>

5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	Academic audit to assess teaching-learning and evaluation is done in every semester. Academic audit results are further used to give quality inputs in Teaching-Learning process.
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)	We offer expert talks, Industry Visits, Internships, Rural Immersion Programme, Yoga & meditation, are some of the avenues of learning provided to the students.
5.7	Please provide details of the examination system (Whether examination based or practical based)	<ul style="list-style-type: none"> • We assess students through continuous evaluation basis, which comprises of classroom examination, practical, viva and Project. • The examinations comprise continuous classroom assessment, midterm tests, term-end evaluations, and project work, all conducted based on credit points (SGPA and CGPA). • These assessments include both theory and practical components, as outlined in the program structure approved by the respective Board of Studies (BoS), Academic Council
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	<ul style="list-style-type: none"> • The answer scripts are evaluated internally. For Practical and Viva, external examiner are invited for evaluation. • The University follows a structured and transparent process for evaluating answer scripts. After masking student identities, answer sheets are assessed by internal evaluators appointed by the Board of Studies (BoS) based on subject expertise and experience. • The passing criteria is set at 40% of total marks. We arrange open house for all theory examinations, where the answer scripts are shown to all the students. • Post-result, students may apply for revaluation or re-totaling

		<p>within five days. Revaluation and re-totaling are conducted by external experts to ensure fairness and accuracy.</p> <ul style="list-style-type: none"> • We will conduct remedial examination after three weeks of the declaration of the results for failed students.
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	Not Applicable
5.10	Does the University have a continuous internal evaluation system?	Yes, continuous assessment forms an integral part of our university's evaluation system.
5.12	How are the question papers set to ensure the achievement of the course objectives?	<ul style="list-style-type: none"> • The question papers are set in line with Course objectives and program objectives. • The Course Chairman and Paper Setter are invited to prepare three sets of question paper manuscripts. • The Paper Setter must be a course teacher with at least three years of teaching experience, while the Course Chairman should be a teacher or subject expert with a minimum of five years of experience.
5.13	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	<ul style="list-style-type: none"> • To maintain fairness and transparency, Plastindia International University follows a structured policy for appointing paper setters, examiners, and invigilators for end-semester theory and practical examinations. • The Dean of the School of Engineering, in consultation with faculty members, prepares a list of subject experts for various courses. This list is reviewed by the Board of Studies, which approves a panel of examiners. From this panel, the Core Examination Committee of the university finalizes and appoints the examiners and paper setters, who are invited during the designated paper-setting period under strict confidentiality.

		<ul style="list-style-type: none"> External examiners are engaged for conducting practical examinations and participate in table marking of answer scripts. All examination-related duties, including invigilation, are approved by the Core Examination Committee. Examinations are centrally organized, with at least one invigilator in each hall. Continuous supervision is ensured Core Examination committee and CCTV monitoring, guaranteeing the integrity and smooth conduct of the entire process. 								
5.14	<p>How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format: -</p> <table border="1"> <thead> <tr> <th>Year</th> <th>Date of exams</th> <th>Date of announcement of results</th> </tr> </thead> <tbody> <tr> <td rowspan="2">2024-25</td> <td>06-01-2025 to 13-01-2025</td> <td>22/01/2025</td> </tr> <tr> <td>09/06/2025 to 16/06/2025</td> <td>26/06/2025</td> </tr> </tbody> </table>	Year	Date of exams	Date of announcement of results	2024-25	06-01-2025 to 13-01-2025	22/01/2025	09/06/2025 to 16/06/2025	26/06/2025	<p>The date of examination and result declarations for each semester is defined well in advance in the Academic Calander.</p> <p>University conduct Examination regularly and announces results in time.</p> <p>The detailed are attached herewith.</p>
Year	Date of exams	Date of announcement of results								
2024-25	06-01-2025 to 13-01-2025	22/01/2025								
	09/06/2025 to 16/06/2025	26/06/2025								

D. Admission Process

6.1	<p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <p>a) Through special entrance tests (State/ National Test):</p> <p>1. Engineering (UG): GUJCET/MHCET/JEE Score</p> <p>2. Engineering (Direct Second Year): Based on Academic Record (Merit)</p>	<p>1. Through Admission Committee for Professional Courses (ACPC), Government of Gujarat.</p> <p>2. On the basis of their merit marks secured in Physics Chemistry and Mathematics for vacant seats at Institutional Level.</p>								
6.2	<p>Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details: -</p> <table border="1"> <thead> <tr> <th>Name of the National/state level entrance exam</th> <th>No. of students admitted</th> <th>% of students from the total admitted</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td>JEE</td> <td>10</td> <td>8.1%</td> <td>-</td> </tr> </tbody> </table>	Name of the National/state level entrance exam	No. of students admitted	% of students from the total admitted	Remarks	JEE	10	8.1%	-	<p>Management Quota Seats which are to be filled up at institute level are done through JEE Score.</p> <p>The details are attached herewith.</p>
Name of the National/state level entrance exam	No. of students admitted	% of students from the total admitted	Remarks							
JEE	10	8.1%	-							

6.3	Whether admission procedure is available on the University website and in the prospectus	Yes																
6.4	Please provide details of the eligibility criteria for admission in all the courses	The student should have cleared 10+2 with science stream with a minimum 45% (40% for SC/ST/SEBC/EWS) of theory (or. Th. & Pr.) marks in Physics and Mathematics as compulsory subjects with Chemistry/Biology / any other technical vocational subject.																
6.5	<p>Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format: -</p> <table border="1" data-bbox="317 893 927 1205"> <thead> <tr> <th>Category</th> <th>No. of students admitted</th> <th>% of quota provided for reservation and preparation in respect of actual enrolment</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td>SC</td> <td>13</td> <td>10.6</td> <td>-</td> </tr> <tr> <td>ST</td> <td>02</td> <td>1.6</td> <td>-</td> </tr> <tr> <td>OBC</td> <td>29</td> <td>23.7</td> <td>-</td> </tr> </tbody> </table>	Category	No. of students admitted	% of quota provided for reservation and preparation in respect of actual enrolment	Remarks	SC	13	10.6	-	ST	02	1.6	-	OBC	29	23.7	-	<p>Yes. The University is following all reservation norms as stated and as per the norms of State Government of Gujarat</p> <p>This criterion is relaxed by 5% for SC/ST candidates.</p> <p>The detailed are attached herewith.</p>
Category	No. of students admitted	% of quota provided for reservation and preparation in respect of actual enrolment	Remarks															
SC	13	10.6	-															
ST	02	1.6	-															
OBC	29	23.7	-															
6.6	<p>Whether any management quota is available for admission in the University? If yes, please provide details in the following format:</p> <table border="1" data-bbox="285 1384 932 1637"> <thead> <tr> <th>Total No. of Seats (Course-wise)</th> <th>No. of total students admitted</th> <th>No. of students admitted under Management quota</th> <th>% of students admitted under management quota</th> </tr> </thead> <tbody> <tr> <td>B. Tech (PPE),60</td> <td>23</td> <td>02</td> <td>3.3 %</td> </tr> <tr> <td>B. Tech (CSE),60</td> <td>54</td> <td>08</td> <td>13.3 %</td> </tr> </tbody> </table>	Total No. of Seats (Course-wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota	B. Tech (PPE),60	23	02	3.3 %	B. Tech (CSE),60	54	08	13.3 %	<p>Yes, 50 % of seats filled up at Institute level under Management Quota without charging any additional fee. (As per ACPC, Government of Gujarat Norms)</p> <p>The detailed are attached herewith.</p>				
Total No. of Seats (Course-wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota															
B. Tech (PPE),60	23	02	3.3 %															
B. Tech (CSE),60	54	08	13.3 %															
6.7	What is the admission policy of the University with regard to NRI and overseas students?	Currently we don't offer admission to NRI and overseas students.																

E. Fee Structure

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	For Academic Year 2025-026, FRC, Government of Gujarat has approved Tution fees of Rs. 97,000 per year for B. Tech Program. Tuition Fee: Rs.97,000 per year (being charged in two parts i.e. 48500 per semester basis). Please Refer Annexure VI for details
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	No
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	Yes. The fee is charged as per fee structure displayed in the University website and in prospects
7.5	Mode of Fee collection	Bank Deposit / Digital Transfer / Cheque / DD / Net Banking
7.8	Whether University is providing any concession in fee to students? If yes, please provide details.	Yes Merit based Scholarship as per University Policy
7.9	Details of the Hostel Fee including mess charges	Accommodation – Rs. 5000/- Per Month Food – Rs. 7000/- Per Month Transportation – Rs. 1200/- Per Month (Subjective to rate increase with inflation)
7.10	Any other fee	No
7.11	Basis of Fee Structure	As per Government Fee Regulatory Committee's recommendations. The fee structure is determined based on the following factors: 1. The unit cost of education, 2. Expenses related to student activities, and 3. The progressive and developmental growth of the University

7.12	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	No
7.13	Whether University is providing any scholarship to students? If yes, please provide details.	Yes. The University have been consciously supporting intelligent and meritorious students through Scholarships. University offers 50% Scholarship to those students who have obtained more than 75% marks in their qualifying exam and those who have obtained 60 to 74.99 % are offered 25% Scholarship.

F. Faculty

8.1	Total no. of Sanctioned and filled up posts (Institution-wise and Department-wise)	Dept.	Professor		Associate Professor		Assistant Professor	
			Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled
		School of Engineering	01	01	01	01	05	05
8.2	Details of teaching staff in the following format (Please provided details – Institution-wise and Department-wise) The details have been given in <u>Appendix-XIV</u>							

Dept	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching experience in years	Date of appointment	Whether full time or part time	Regular or adhoc	Scale of Pay	No. of publications
The details have been given in <u>Appendix-XIV</u>										

8.3	Category-wise Teaching Staff	No. of	Category	Female	Male	Total
			SC	0	0	0
			ST	0	0	0
			OBC	0	0	0
			PH	0	0	0
			General	02	05	07
			Total	02	05	07

8.4	Details of the permanent and temporary faculty members in the following format
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Particulars	Female	Male	Total
Total no. of permanent teachers	01	04	05
No. of teachers with Ph.D. as the highest qualification	01	06	07
No. of teachers with M.Phil. as the highest qualification	0	0	0
No. of teachers with PG as the highest qualification	0	01	01
Total no. of temporary teachers	01	01	02
No. of teachers with Ph.D. as the highest qualification	01	0	01

No. of teachers with M.Phil. as the highest qualification	0	0	0
No. of teachers with PG as the highest qualification	0	01	01
Total no. of part-time teachers (Professor of Practice)	0	02	02
No. of teachers with Ph.D. as the highest qualification	0	0	0
No. of teachers with M.Phil. as the highest qualification	0	0	0
No. of teachers with PG as the highest qualification	0	02	01
Total No. of visiting teachers	02	03	05

8.5	Ratio of full-time teachers to part-time/contract teachers	1:1
8.6	<p>Process of recruitment of faculty</p> <p>-Whether advertised? (pl. attach copy of the ad)</p> <p>-Whether selection committee was constituted as per the UGC Regulation?</p>	<p>Yes, The University has set procedure for recruitment of Faculty members as per UGC regulations.</p> <p>Recruitment advertisement was published in National level Newspaper.</p> <p>Through Interview with expert panel and class room demo lectures.</p> <p>Please refer <u>Annexure-IV</u> for copy of latest Advertisement, published on 17th July 2025</p>
8.7	<p>Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether: -</p> <p>Self-Appraisal Evaluation Peer Review Students' evaluation Others (specify)</p>	<ul style="list-style-type: none"> • Yes. A well-structured Self-appraisal form is designed which comprise of self-assessment and review and remarks of reporting authority. • Yes, the University evaluates faculty performance through a self-appraisal system based on Academic Performance Indicators (API), as per UGC guidelines (notification dated 11th July 2016). <p>The appraisal framework includes parameters such as:</p> <ul style="list-style-type: none"> • Teaching, learning, and evaluation activities • Student feedback • Research, innovation, and academic contributions • Student guidance and patents • Institutional responsibilities and societal engagement • Self-development, awards, recognitions, and participation in training
8.8	Institution-wise and Department-wise teacher student ratio (only full-time faculty)	1:25

8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details: -	As per 6 th Pay Commission.
	Scale of Pay with all the allowances Professor – Associate Prof.- Assistant Prof. – Mode of Payment – (Cash/Cheque)	Professor – 37400-67000, with AGP of 10,000 Associate Prof.- 37400-67000, with AGP of 9,000 Assistant Prof. –16500-39100 with AGP of 6000 Mode of Payment – Online Bank Transfer
8.10	Pay /Remuneration provided to: - Part-Time Faculty – Temporary Faculty- Guest Faculty –	In line with qualifications and experience and as per AICTE norms Visiting Faculty - Rs. 1000/- per hour for ME/M.Tech Rs. 1500/- per hour for PhD faculty
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/Any other)	Group Insurance policy, Furnished Air-Conditioned Cabin with Computers and cupboard, Printers, USB Drive, Internet, Wi-fi, library, newspapers, free parking.

G. Infrastructure

9.1	Does the University have sufficient space for Land & Building?	Yes
9.2	Does the University have sufficient class rooms?	Yes
9.3	Laboratories & Equipment (Details to be provided in Appendix -XV)	Please Refer Appendix-XV
a)	Item Description (make and model)	
b)	Location (Department)	
c)	Value (Rs.)	
d)	Present Condition	
e)	Date of Purchase	
9.4	Library	
a)	Total Space (all Kinds)	435.00 SQ MT 54 seating
b)	Computer / Communication facilities	4 Computers for users
c)	Total no. of Ref. Books (Each Department)	School of Engineering Reference books – 70 Textbook / General Books – 1122 Total books available in the library - 1192

d)	All Research Journals subscribed on a regular basis	Year 2024 Print Journals – 31 Titles Under process on subscription renewals and subscriptions to new titles.
9.5	Sports Facilities	Please Refer <u>Appendix-XVI</u>
a)	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)	Yes
b)	Track for Athletics	No
c)	Basketball courts	No
d)	Squash / Tennis Courts	No
e)	Swimming Pool (Size)	No
f)	Indoor Sports Facilities including Gymnasium	Indoor space for Chess, Table Tennis and Carrom
g)	Any other	Volleyball
9.6	Does the University have provision for Residential Accommodation including hostels (boys & girls separately)	Yes. Both hostels are well-equipped with essential furnishings, including a wardrobe, study table, chair, AC, ceiling fan, and lighting in every room. They also provide safe drinking water through Aqua Guard–purified water coolers, hot water facilities for bathing, and a recreation hall equipped with necessary amenities.

H. Financial Viability

10.1	Details of the Corpus Fund created by the University Amount – FDR No. Date – Period - (Documentary evidence to be given)	Yes. Rs. 5 Crore corpus fund deposit is submitted with Gujarat Govt. The interest on the same is used by the University for development purposes as per the provision of the Act.
10.2	Financial position of the University (please provide audited income and expenditure statement for the last 3 years)	Please see the enclosed audited statement for last 3 Financial Years. (FY22-23, FY23-24, FY24-25)

10.3	<p>Source of finance and quantum of funds available for running the University (for last audited year)</p> <p>Fees – Donations- Loan – Interest- Any other (pl. Specify)-</p>	<p>As per the enclosed audited statement for last 3 Financial Years. (FY22-23, FY23-24, FY24-25)</p>
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10.4	<p>What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given</p>	<p>As per the enclosed audited statement for last 3 Financial Years. (FY22-23, FY23-24, FY24-25)</p>
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I. Governance System

11. Organization, Governance and Management

11.1	<p>Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution): -</p> <p>Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others</p> <p>(Details to be provided in Appendix-XVI)</p>	<p>Please Refer <u>Appendix-XVII</u></p>
11.2	<p>Dates of the meetings of the above bodies held during the last 2 years</p> <p>(Enclose attested copy of the minutes of the meetings)</p>	<p>Please Refer <u>Appendix-XVIII</u></p>

11.3	<p>What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.</p>	<p>Approximately 30 % members are from Industry / Other University / Research Organization / NGOs in BOS and Academic council.</p> <p>Composition of the Board of Studies (BoS): According to the statutes of University, each School—as decided by the respective Dean—constitutes a Board of Studies (BoS). The BoS is chaired by the Head or a nominee of the Dean. Its composition includes:</p> <ul style="list-style-type: none"> • Three faculty members representing Professors, Associate Professors, and Assistant Professors (one being the course designer). • Three external experts with over 15 years of experience from industry, academia, research organizations, or NGOs, nominated by the Provost based on recommendations from Deans • Two student members (preferably one undergraduate and one postgraduate). Additional experts may be invited as required. <p>Composition of the Academic Council: The Academic Council serves as the University’s principal academic authority, overseeing and coordinating academic policies. It consists of:</p> <ul style="list-style-type: none"> • The Provost as Chairperson, • Deans of Faculties, • Directors of constituent Schools/Colleges, and • Up to five eminent academicians appointed by the President. • The Registrar acts as Member-Secretary
11.4	<p>Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?</p>	<p>Yes Input of Industry is taken while framing and revising the curriculum as per industry trends</p>

J. Research Profile

12.1	Faculty-wise and Department-wise information to be provided in respect of the following: - ➤ Student Teacher Ratio ➤ Class Rooms	Student Teacher Ratio:1: 12.5 Class Rooms: 04
	➤ Teaching labs ➤ Research labs (Major Equipments) ➤ Research Scholars (M. Tech, Ph.D., Post Doctoral Scholars) ➤ Publications in last 3 years (Year-wise list) ➤ No. of Books Published ➤ Patents ➤ Transfer of Technology ➤ Inter-departmental Research (Inter-disciplinary) ➤ Consultancy ➤ Externally funded Research Projects ➤ Educational Programmes Arranged	• Teaching labs:08 • Research labs :0 • Research Scholars:0 • Publications in last 3 years:15 • No. of Books Published:01 • Patents:0 • Transfer of Technology:0 • Inter-departmental Research (Inter-disciplinary):02 • Consultancy:02 • Externally funded Research Projects:0 • Educational Programmes Arranged: 27 Technical Seminars on Plastics-Myths and Facts and 7 Webinar series on various aspects of Plastics and Polymer Engineering

K. Misc.

13. Details of Non-Teaching Staff

13.1	Details of Non-Teaching Staff
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The details are given in Appendix-XVIX

Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If yes, Details

13.2	Summary of the Non-Teaching Staff				
		Particulars	Female	Male	Total
		Administrative Staff			
		Group A	0	02	02
		Group B	0	02	02
		Group C	03	01	04
		Group D	01	0	01
		Sub Total	04	05	09
		Technical Staff			
		Group A	0	0	0
		Group B	0	0	0
		Group C	0	01	01
		Group D	0	0	0
		Sub total	0	01	01
Grand Total	04	06	10		

13.3	No. of Non-teaching staff category wise	Category	Female	Male	Total
		SC	0	0	0
		ST	0	0	0
		OBC	0	1	1
		PH	0	0	0
		General	04	5	09
		Total	04	06	10
13.4	Ratio of Non-teaching staff to students	1:18			
13.5	Ratio of Non-teaching staff to faculty	1: 1.4			

14. Academic Results

15.1	Faculty-wise and course-wise academic results of the past 3 years	No Batches have passed till date. The first batch is pursuing second year of degree program.								
<table border="1"> <thead> <tr> <th>S.No.</th> <th>Course</th> <th>No. of Candidates appeared</th> <th>Result</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center;">No Graduate batch is passed out till this date</td> </tr> </tbody> </table>			S.No.	Course	No. of Candidates appeared	Result	No Graduate batch is passed out till this date			
S.No.	Course		No. of Candidates appeared	Result						
No Graduate batch is passed out till this date										

15. Accreditation

15.1	Whether Accredited by NAAC? If yes please provide the following details: Date of Accreditation Period Grade CGPA Grading System Followed	Not Applicable as the University has commenced its program in Academic Year 2024-2025.								
15.2	Whether courses are accredited by NBA? If yes please provide course-wise details as under: - <table border="1"> <thead> <tr> <th>S.No.</th> <th>Course</th> <th>Whether Accredited</th> <th>Period of Accreditation</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center;">Not Applicable</td> </tr> </tbody> </table>	S.No.	Course	Whether Accredited	Period of Accreditation	Not Applicable				No Since first batch is not passed out, we are not eligible for application for NBA Accreditation
S.No.	Course	Whether Accredited	Period of Accreditation							
Not Applicable										
15.3	Other Accreditations, if any	No								
15.4	Any other information (including special achievements by the University which may be relevant for the University)	Longterm Technical Partnership with UMASS Lowell, USA Please refer Annexure-V								

Strength and Weaknesses of the University

16.1	Strengths of the University	<p>Strengths</p> <ul style="list-style-type: none"> • Unique specialization as India's first dedicated plastics and polymer university • Strong industry backing from Plastindia Foundation • International collaboration with UMass Lowell for curriculum and faculty training • Modern campus with advanced laboratories and facilities • Location advantage in Gujarat, a hub for plastics and chemical industries • Regulatory recognition from UGC and AICTE • New diversification into Computer Science & Engineering (CSE) with focus on AI/ML, Robotics, and Automation (from 2025–26), broadening academic portfolio and student appeal • Potential for interdisciplinary integration (e.g., AI + materials science, robotics in manufacturing, smart automation in polymers) • Launching the BBA program next year to strengthen industry linkages in business, management, and entrepreneurship
16.2	Weaknesses of the University	<ul style="list-style-type: none"> • Limited brand recognition due to being a young institution • Still building reputation and alumni network compared to premier institutions • Previous narrow focus on plastics/polymer domain (though now diversifying) • Faculty recruitment challenges, especially for high-demand CSE fields (AI/ML, Robotics) given strong competition from established universities • Need to establish strong industry linkages and placement pipelines in the new CSE program, which takes time to mature

List of Appendixes

Sr. No.	Appendix	Description
1	Appendix-I	Composition of the Society/Trust
2	Appendix -II	Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies?
3	Appendix -III	Whether the promoting Society/Trust is involved in promoting/running any other University/ Educational Institution? NIL
4	Appendix -IV	Whether the promoting society/trust is involved in promoting/running activities other than educational?
5	Appendix -V	Whether any off-campus center(s) established? NIL
6	Appendix -VI	Whether any off-shore campus established? NIL
7	Appendix -VII	Whether the University has established study center(s)? NIL
8	Appendix -VIII	Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference
9	Appendix -IX	Current number of academic programmes/ courses offered by the University
10	Appendix -X	Whether approvals of relevant statutory council(s): AICTE have been taken
11	Appendix -XI	Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? NIL
12	Appendix -XII	Whether any grievance redressal mechanism is available in the University?
13	Appendix -XIII	Details of Teaching Staff
14	Appendix -XIV	Information about the Library
15	Appendix -XV	Laboratories & Equipment
16	Appendix -XVI	Sports Infrastructure
17	Appendix -XVII	The composition of Board of Studies, Academic Council, Board of Management
18	Appendix -XVIII	Information about the composition of the statutory bodies of the University and Dates of the meetings of the above bodies held during the last 2 years
19	Appendix -XVIX	Details of Non-Teaching Staff

List of Annexures

Sr. No.	Annexure	Description
1	Annexure-I	Name of the Society/Trust Promoting the University: Plastindia Foundation (PIF), Mumbai
2	Annexure-II	Act and Notification under which established (copy of the Act & Notification is enclosed)
3	Annexure-III	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses?
4	Annexure-IV	Copy of latest Advertisement, published on 17 th July 2025
5	Annexure-V	Any other information: Longterm Technical Partnership with UMASS Lowell, USA
6	Annexure-VI	Head-wise details of total fee charged

Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

Certified that the information furnished in this Proforma for Inspection under Section 2(f) of the UGC Act, 1956, in respect of Plastindia International University, Vapi, Gujarat, is true and correct to the best of the knowledge and belief of the University.

It is further certified that the university has been established by a State Private Universities Act and is functioning in accordance with the provisions of the said Act, applicable UGC Regulations and other statutory requirements.

All supporting documents, including the State Private University Act, Statutes, Ordinances, land records, financial statements, approval letters, academic records and governance records, are available with the university and shall be produced before the UGC Inspection Committee as and when required.

The above information is also posted on the website of the University.

<https://plastindia.edu.in/>



Prof. Kiran D. Patil

Dean and Provost-Incharge

Plastindia International University, Vapi, Gujarat

Signed and Sealed by the Head of the Institution

APPENDIX I



PLASTINDIA FOUNDATION®

ISO 9001-2015 certified

401-B, Landmark, Opp. Cinemax, 209A Suren Road, Off Andheri - Kurla Road, Andheri (E), Mumbai - 400093, India

Tel : +91-22-26932911-14

Website : www.plastindia.org

E-mail: plastindia@plastindia.org

TO WHOMSOEVER IT MAY CONCERN

This is to certify that the below mentioned list is the list of Members of the Managing Committee of Plastindia Foundation for the term 2023-26 w.e.f 28th September, 2023.

Sr. No.	Name and location city of the Association represented by its nominated Member in the Managing Committee	Name of the Member	Designation in Plastindia Foundation
1	The Plastics Export Promotion Council (PLEXCONCIL), Mumbai	Mr. Ravish B. Kamath	President
2	The All India Plastics Manufacturers Association (AIPMA), Mumbai	Dr. Raju D. Desai	Vice President
3	Organization of Plastics Processors of India (OPPI), Mumbai	Mr. Dharmendra Gandhi	Hon. Treasurer
4	Plastindia Foundation, Mumbai	Mr. Jigish Doshi	Imm. Past President
5	The Plastics Export Promotion Council (PLEXCONCIL), Mumbai	Mr Hemant Minocha	Member
6	The All India Plastics Manufacturers Association (AIPMA), Mumbai	Mr. Jayesh K. Rambhia	Member
7	Organization of Plastics Processors of India (OPPI), Mumbai	Mr. V. K. Taparā	Member
8	Gujarat State Plastic Manufacturers Association (GSPMA), Ahmedabad	Mr. Alpesh Bipinchandra Patel	Member
9	Gujarat State Plastic Manufacturers Association (GSPMA), Ahmedabad	Mr. Rashmikant Kishorchandra Mehta	Member
10	Indian Plastics Federation (IPF), Kolkata	Mr. Lalit Agrawal	Member
11	Indian Plastics Federation (IPF), Kolkata	Mr. Sisir Jalan	Member
12	Indian Plastics Institute (IPI), Mumbai	Mr. Abhay Upadhye	Member
13	Indian Plastics Institute (IPI), Mumbai	Mr. Anil Reddy Vennam	Member
14	Central Institute of Petrochemicals Engineering & Technology (CIPET), Chennai	Prof.(Dr.) Snishir Sinha	Member
15	Central Institute of Petrochemicals Engineering & Technology (CIPET), Chennai	Vacant (w.e.f. 4.04.2024)	Member
16	Chemicals & Petrochemicals Manufacturers Association (CPMAI), New Delhi	Mr. Kamal P. Nanavaty	Member
17	Plastics Machinery Manufacturers Association of India (PMMAI), New Delhi	Mr. Raj Kumar Lohia	Member

TRUE COPY For PLASTINDIA FOUNDATION

Date: 4.04.2024

Place: Mumbai



TRUE COPY

VARANT R. PATEL
NOTARY
GOVT. OF INDIA

Tarun B. Marwah

CEO/ Secretary General



Founder Members

- The All India Plastics Manufacturers Association, Mumbai
- Indian Plastics Institute, Mumbai
- Indian Plastics Federation, Kolkata
- Gujarat State Plastic Manufacturers Association, Ahmedabad
- The Plastics Export Promotion Council, Mumbai
- Central Institute of Plastics Engineering & Technology, Chennai

APPENDIX II



PLASTINDIA FOUNDATION®

ISO 9001-2015 certified

401-B, Landmark, Opp. Cinemax, 209A Suren Road, Off Andheri - Kurla Road, Andheri (E), Mumbai - 400093, India

Tel : +91-22-26932911-14

Website : www.plastindia.org

E-mail: plastindia@plastindia.org

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6	The All India Plastics Manufacturers Association (AIPMA), Mumbai	Mr. Jayesh K. Rambhia	Member
7	Organization of Plastics Processors of India (OPPI), Mumbai	Mr. V. K. Tapania	Member
8	Gujarat State Plastic Manufacturers Association (GSPMA), Ahmedabad	Mr. Alpesh Bipinchandra Patel	Member
9	Gujarat State Plastic Manufacturers Association (GSPMA), Ahmedabad	Mr. Rashmikant Kishorchandra Mehta	Member
10	Indian Plastics Federation (IPF), Kolkata	Mr. Lalit Agrawal	Member
11	Indian Plastics Federation (IPF), Kolkata	Mr. Sisir Jalan	Member
12	Indian Plastics Institute (IPI), Mumbai	Mr. Abhay Upadhye	Member
13	Indian Plastics Institute (IPI), Mumbai	Mr. Anil Reddy Vennam	Member
14	Central Institute of Petrochemicals Engineering & Technology (CIPET), Chennai	Prof.(Dr.) Snishir Sinha	Member
15	Central Institute of Petrochemicals Engineering & Technology (CIPET), Chennai	Vacant (w.e.f. 4.04.2024)	Member
16	Chemicals & Petrochemicals Manufacturers Association (CPMAI), New Delhi	Mr. Kamal P. Nanavaty	Member
17	Plastics Machinery Manufacturers Association of India (PMMAI), New Delhi	Mr. Raj Kumar Lohia	Member

TRUE COPY For PLASTINDIA FOUNDATION

Date: 4.04.2024

Place: Mumbai



TRUE COPY

VARANT R. PATEL
NOTARY
GOVT. OF INDIA

Tarun B. Marwah

CEO/ Secretary General



Founder Members

- The All India Plastics Manufacturers Association, Mumbai
- Indian Plastics Institute, Mumbai
- Indian Plastics Federation, Kolkata
- Gujarat State Plastic Manufacturers Association, Ahmedabad
- The Plastics Export Promotion Council, Mumbai
- Central Institute of Plastics Engineering & Technology, Chennai

APPENDIX III

NIL

APPENDIX IV

APPENDIX IV

The promoting society/trust is involved in promoting/running activities other than educational as mentioned in the prescribed format given below :

Name of the Organization	Activities
PLASTINDIA FOUNDATION	<p>Organize world-class and theme-based plastic industry exhibitions in India which focuses on :</p> <ul style="list-style-type: none">• Showcase industry capabilities and promote global participation.• Educate society on the benefits and sustainability of plastics.• Drive quality improvement, recycling, and eco-friendly initiatives.• Collaborate with authorities to enhance policies, exports, and growth.

APPENDIX V

NIL

APPENDIX VI

NIL

University Grants Commission

Appendix-VII

Whether the University has established study center(s)?

NIL

APPENDIX VIII

University Grants Commission

Appendix-VIII

Information about the programmes permitted to be offered by the Gazette Notification of the State Government

S.No.	Programme	Sanctioned Intake	Actual enrolment
	UG		
	1. B. Tech (Plastics and Polymer Engineering) FY B. Tech Admissions Academic Year 2024-2025	60	11
	2. B. Tech (Plastics and Polymer Engineering) FY B. Tech Admissions Academic Year 2025-2026	60	25
	3. B. Tech (Plastics and Polymer Engineering) Lateral Admissions to SY B. Tech Academic Year 2024-2025	50 (including vacant Seats)	35
	4. B. Tech (Computer Science & Engineering) FY B. Tech Admissions Academic Year 2025-2026	60	52
	PG	Planning Phase	-
	Diploma	Planning Phase	-
	PG Diploma	Planning Phase	-
	Certificate course	Planning Phase	-
	M.Phil.	-	-
	Ph.D.	Planning Phase	-
	Any other (pl. Specify): Executive Education Program for Industry Professionals	Planning Phase	-

APPENDIX IX

University Grants Commission

Appendix-IX

Information about the programmes now offered
(Academic Operations of the University started from AY 2024-2025)

S.No.	Programme	Sanctioned Intake	Actual enrolment
	UG, B. Tech (Plastics and Polymer Engineering) FY & SY B. Tech (For AY 2024-2025 & 2025-2026)	60	81
	UG, B. Tech (Computer Science and Engineering) FY B. Tech (For AY 2025-2026)	60	54
	PG	In Planning Phase	-
	Diploma	In Planning Phase	-
	PG Diploma	In Planning Phase	-
	Certificate course	-	-
	M.Phil.	In Planning Phase	-
	Ph.D.	In Planning Phase	-
	Any other (pl. Specify)- Executive Education Program for Industry Professionals	In Planning Phase	-

APPENDIX X

University Grants Commission

Appendix-X

Information about the approval of the courses by the concerned statutory council(s)

S.No.	Course	Name of the Statutory Council	Whether approval has been taken
1	B. Tech (Plastics and Polymer Engineering)	AICTE, New Delhi	Yes, for Academic Year 2024-2025 and for 2025-2026
2	B. Tech (Computer Science and Engineering)	AICTE, New Delhi	Yes, for Academic Year 2024-2025 and for 2025-2026

All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org



APPROVAL PROCESS 2025-26

Extension of Approval (EoA)

F.No. Central/1-44643859444/2025/EOA

Date of Approval: 03-Jan-2025

To,

The Principal Secretary Deptt.
Of Higher & Tech. Education,
Govt. of Gujarat, New Sachivalaya B. No. 5,
7th Floor Gandhi Nagar-382010

Sub: Extension of Approval for the Academic Year 2025-26

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2025-26

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education), Powers delegated in AICTE ACT 1987, (No 52 of 1987) chapter II - u/s 2(g) to regulate Technical and subsequent Regulations of AICTE, I am directed to convey the approval to:

Permanent Id	1-44083238183	Application Id	1-44643859444
Name of the Institution	PLASTINDIA INTERNATIONAL UNIVERSITY	Name of the Society/Trust	PLASTINDIA FOUNDATION
Institution Address	DUNGRA COLONY ROAD, DUNGRA GIDC,, VAPI, VALSAD, Gujarat, 396195	Society/Trust Address	401/B, LANDMARK, SUREN RD, OPP. ANDHERI - KURLA ROAD, ANDHERI EAST, MUMBAI, MAHARASHTRA 400093, ANDHERI, MUMBAI CITY, Maharashtra, 400093
Institution Type	State Private University	Region	Central
Year of Establishment	2016		

To conduct following Programs/Courses with the Intake indicated below for the Academic Year 2025-26

Level	Program	Course	Affiliating Body (University /Body)	Intake Approved for 2024-25	Intake Approved for 2025-26	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	COMPUTER SCIENCE & ENGINEERING	Plasindia International University	60	60	No	No
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	PLASTIC AND POLYMER ENGINEERING	Plasindia International University	60	60	No	No

All AICTE approved Institutions are empowered to nurture ecosystems for Skilling (through Vocational courses) via making effective use of existing infrastructure facilities and human resources.

It is mandatory to comply with all the essential requirements as given in APH 2024-27 (Chapter-VI)

Important Instructions

1. As per mandatory Disclosure of APH 2024-27(Annexure-18, page180) Institutions must disclose the following information submitted to Council at the Prominent location on its website.
 - i. Department wise availability of Infrastructure along with approved courses and intake approved by the Council.
 - ii. Faculty details: Department wise: Name& Designation of the faculty members/teaching staff along with their qualification, tenure of service in your organization, total experience, Institution should also disclose Student Faculty Ratio, Cadre Ratio.
 - iii. Additionally Audited Financial Statements for last 3 Financial years.
2. Reservation Policy of the Central Government (Including EWS) / Respective State Government/ UT as the case shall be applicable to all the Programmes. The concerned State Government/ UT Admission authority shall decide Modalities of Admission.
3. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2024-25 to 2027 for the Total Approved Intake.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the **Executive Council / General Council as available on the record of AICTE shall be final and binding.**
5. All AICTE institutions are highly encouraged to get NBA/NAAC accreditation. All eligible AICTE institutions are thoroughly encouraged to participate in NIRF ranking process.
6. Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.
7. AICTE Approved Institutes are encouraged to utilize SWAYAM PLUS Courses up-to 40%
8. Internship is mandatory for all admitted students.
9. AICTE Approved Institutes are encouraged to make efficient use of the flagship schemes like:
 - a. Parakh: Student Gap analysis portal bases services.
 - b. Students Scholarship schemes like Pragati, Saksham, Swanath, ADF, etc.
 - c. Course in Indian Languages.
 - d. ATAL FDPs: Faculty training for Emerging areas and cutting edge Technologies.
 - e. Augmenting Utilization of Research Assets (AURA).
 - f. Smart India Hackathon: World's largest Open Innovation Platform.

Prof.Rajive Kumar
Member Secretary, AICTE

Copy to:

1. **The Director Of Technical Education****, Gujarat
2. **The Registrar****,
Plastindia International University
3. **The Principal / Director**,
PLASTINDIA INTERNATIONAL UNIVERSITY
Dungra Colony Road,Dungra Gidc,,
Vapi,Valsad,
Gujarat,396195
4. **The Secretary / Chairman**,
401/B, LANDMARK, SUREN RD, OPP. ANDHERI - KURLA ROAD, ANDHERI EAST, MUMBAI, MAHARASHTRA 400093
ANDHERI,MUMBAI CITY
Maharashtra,400093
5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

** Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.

This is a computer generated Statement. No signature Required

All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org



APPROVAL PROCESS 2024-25

Letter of Approval (LoA)

F.No. Central /2024-25/1-44083238183

Date of Approval: 03-Jun-2024

To,
The Chairman
PLASTINDIA FOUNDATION
401/B, LANDMARK, SUREN RD, OPP. ANDHERI - KURLA ROAD, ANDHERI EAST, MUMBAI, MAHARASHTRA 400093,
ANDHERI, MUMBAI CITY
Maharashtra, 400093

Sub: Letter of Approval for New Institution 2024-25

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2022 Notified on 4th February, 2020 and amended on 24th February 2022 and other notifications as applicable and published from time to time, I am directed to convey the approval to

Permanent Id	1-44083238183	Application Id	1-44083238183
Name of the University	PLASTINDIA INTERNATIONAL UNIVERSITY	University Address	DUNGRA COLONY ROAD, DUNGRA GIDC,, VAPI, VALSAD, Gujarat, 396195
University Type	State Private University	Region	Central

For conduct of the following Courses with the Intake indicate below for the Academic Year 2024-25*

Sr. No.	Level	Program	Course	Intake Approved for 2024-25	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status	Twinning/ FC
1	UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	COMPUTER SCIENCE & ENGINEERING	60	No	No	Not interested
2	UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	PLASTIC AND POLYMER ENGINEERING	60	No	No	Not interested

* 10% seats will be allowed over and above the Approved Intake to accommodate reservation for EWS as per State Government Policy.

All Institution shall fulfill the following general conditions:

- The management shall provide adequate funds for development of infrastructural, instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.
- The Eligibility Criteria for admissions shall be made in accordance with the regulations notified by the Council from time to time.
- The tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.
- The management of the Institution shall not discontinue any course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.
- No excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution.
- The Institution shall not have any collaborative arrangements with any other Indian and / or Foreign Universities for conduct of technical courses without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution.
- The Institution shall not conduct any course(s) as specified in the Approval Process Handbook without prior permission / approval of AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.
- The Institution shall operate only from the approved location, and that the institution shall not open any off campus study centers / extension centers directly or in collaboration with any other institution / university / organization for the purpose of imparting technical education without obtaining prior approval from the AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.
- The accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or persons authorized by it.
- Heads of Departments, the teaching and other staff shall be appointed in given time frame and selection shall be done according to

procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the AICTE from time to time. The Institution shall publish an information booklet before commencement of the academic year giving details regarding the Institution and courses / programs being conducted, Fees charged and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education. The mandatory disclosure information, as per directions in the AICTE website / Approval Process Handbook, shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the Institution.

11. It shall be mandatory for the Institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.
12. As per mandatory Disclosure of APH 2024-27(Annexure-18, page180) Institutions must disclose the following information submitted to Council at the Prominent location on its website.
 - i. Department wise availability of Infrastructure along with approved courses and intake approved by the Council.
 - ii. Faculty details: Department wise: Name& Designation of the faculty members/teaching staff along with their qualification, tenure of service in your organization, total experience, Institution should also disclose Student Faculty Ratio, Cadre Ratio.
 - iii. Additionally, Audited Financial Statements for every Financial year on year to year basis.
13. If the Institution fails to disclose the information or suppress and / or misrepresent the information, appropriate action as per the notified regulations shall be initiated against the Institution.
14. AICTE may also conduct inspections with or without notifying the dates to verify specific complaints, to verify adherence to AICTE norms & standards, and to verify any mis-representation, violation of norms & standards, mal-practices etc.
15. The Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid from the Central or State Government.
16. In the event of a student / candidate withdrawing before the starting of the course, the wait listed candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (Rupees one thousand only) shall be refunded and returned by the Institution to the student / candidate withdrawing from the program. It would not be permissible for the Institution to retain the School / Institution Leaving Certificates in original to force retention of admitted students and not to charge fees for the remaining period if a student cancels the admission at any point of time.
17. The Institution shall take appropriate measures for prevention of ragging in any form, in the light of AICTE regulation "Prevention and Prohibition of Ragging in Technical Institutions, Universities including Deemed to Universities imparting technical education" Regulation 2009 (F.No. 37-3/Legal/AICTE/2009 dated 01/07/2009). In case of failure to prevent the instances of ragging by the Institutions, the Council shall take appropriate action as per the notified regulations.
18. It is mandatory to comply all the essential requirements as given in APH 2024-25(Appendix 6).
19. AICTE Approved Institutes are encouraged to make efficient use of the flagship schemes like:
 - Parakh: Student Gap analysis portal bases services.
 - Students Scholarship schemes like Pragati, Saksham, Swanath, ADF, etc.
 - Course in Indian Languages.
 - ATAL FDPs: Faculty training for Emerging areas and cutting edge Technologies.
 - Augmenting Utilization of Research Assets (AURA).
 - Smart India Hackathon: World's largest Open Innovation Platform.

The Management of the Institution shall strictly follow further / other conditions as may be specified by the Council from time to time. The Council may withdraw the approval, in case it observes any violation of the above conditions and/or non- adherence to the norms and standards prescribed by the Council, mis-representation of facts and submitting factually incorrect information to it

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutions and the same is applicable to Private & Self-financing Technical Institutions, then the State Government/ UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic Year 2020-21. However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.

APPENDIX XI

NIL

University Grants Commission

Appendix-XII

Information about the complaints received under Grievance Redressal Mechanism

S.No.	Name of the complainant	Complaint against	Date of complaint	Action taken by the University
NOT APPLICABLE (As on date)				

University Grants Commission
Appendix-XIII
Information about the Teaching Staff

Dept/School	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching experience in years	Date of appointment	Whether full time or part time	Regular or Adhoc	Scale of Pay	No. of publications	
Full Time Regular Teaching Staff											
School of Engineering	Prof. Kiran D. Patil	Professor, Dean Provost-Incharge	52	PhD (Chemical Engineering)	30	01/12/2026	Full time	Regular	Sixth Pay	60	
	Dr. Parijat Shukla	Associate Professor	45	PhD (Computer Science & Engineering)	15	07/02/2026	Full time	Regular	Sixth Pay	15	
	Dr. Prashant Gupta	Sr. Assistant Professor	38	PhD -Tech (Polymer Technology)	12	03/04/2024	Full time	Regular	Sixth Pay	30	
	Dr. Akansha Pandey	Assistant Professor	34	PhD -Tech (Polymer Engineering), Post Doc, IITB	04	27/12/2025	Full time	Regular	Sixth Pay	12	
	Dr. Prashant Paraye	Assistant Professor	34	PhD (Mechanical Engineering)	07	02/02/2026	Full time	Regular	Sixth Pay	12	
	Dr. Pratibha Jadhav	Assistant Professor	29	PhD (Physics)	10		Full time	Regular	Sixth Pay	10	
	Praharsh Patel	Assistant Professor		M.Sc. (Maths), Perusing PhD	04		Full time	Adhoc	Sixth Pay	5	
	Professor of Practice										
	Mr. Sanjay Shah	Professor of Practice	65	M.Sc. Tech (Polymer)	40	17/01/2024	-	-	Fixed Honorarium	5	
Mr. Vinod Kumar Malia	Professor of Practice	55	M.Tech (Rubber Technology)	35	17/01/2024	-	-	Fixed Honorarium	5		

University Grants Commission

Appendix-XIV

Information about the Library

S.No.	Total Space (all kinds)	Computer/ Communication facilities	Total No. of Ref. Books (Each Department)	All Research Journals subscribed on a regular basis
1	435.00 SQ MT 54 seating	4 computers	School of Engineering Reference books – 70 Textbook / General Books – 1122 Total books available in the library - 1192	Year 2024 Print Journals – 31 Titles Under process on subscription renewals and subscriptions to new titles.

University Grants Commission

Appendix-XV

Information about the Equipment

S.No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
1) Computer Lab and Language Lab					
1.	30 PC Set	School of Engineering, First Floor	5,93,976.6/-	Working (in new condition)	17/04/2024
2.	1 PC Set	School of Engineering, First Floor	19,799.22/-	Damaged (Not Working)	17/04/2024
3.	1 Tutor PC	School of Engineering, First Floor	19,799.22/-	Working (in new condition)	17/04/2024
4.	1 Projector (Full Set)	School of Engineering, First Floor	86,040/-	Working (in new condition)	15/04/2024
5.	30 Headset	School of Engineering, First Floor		Working (in new condition)	
2) Engineering Physics Laboratory					
1.	Ultrasonic interferometer Model F-80D (Dual Freq.1 & 3 MHz)	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 47,000.00	Working	31.01.2024
2.	Forbidden energy gap kit with oil furnace And Thermometer	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 18,500.00	Working	31.01.2024
3.	Fermi energy apparatus model: mefea	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 20,700.00	Working	31.01.2024
4.	Photodiode characteristics apparatus	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 20,700.00	Working	31.01.2024
5.	Led and laser diode characteristic a	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 22,900.00	Working	31.01.2024
6	Thermoelectric effect apparatus-hi	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 31,700.00	Working	31.01.2024

S.No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
7	Solar trainer apparatus model: mes-20	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 21,800.00	Working	31.01.2024
8	STEFAN'S CONSTANT KIT with Thermometer M	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 25,200.00	Working	31.01.2024
9	Heat capacity kit model me-hck	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 36,100.00	Working	31.01.2024
10	Universal B-H curve tracer	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 20,700.00	Working	31.01.2024
11	Curie Temperature Kit for Ferroelectrics	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 31,700.00	Working	31.01.2024
12	Boltzmann constant kit	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 16,300.00	Working	31.01.2024
13	Modulus Rigidity and Internal friction Kit	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 1,21,800.00	Working	31.01.2024
14	Dielectric constant kit for Solids Model:FR-04	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 31,700.00	Working	31.01.2024
15	Planck's constant kit using LED Model: MEP	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 24,000.00	Working	31.01.2024
16	Fiber optics kit model: mf-03	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 31,700.00	Working	31.01.2024
17	Laser experiment kit model: me-lh01	School of Engineering, Engg. Physics Laboratory First Floor	Rs. 75,700.00	Working	31.01.2024

S.No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
3) Integrated Electrical and Electronics Engineering Laboratory					
1.	KVL Trainer	School of Engineering, IEEE Laboratory Ground Floor	Rs. 5687.50	Working (in new condition)	04/08/2025
2.	Superposition theorem trainer	School of Engineering, IEEE Laboratory Ground Floor	Rs. 5687.50	Damaged (Not Working)	04/08/2025
3.	Thevenins theorem trainer	School of Engineering, IEEE Laboratory Ground Floor	Rs. 5687.50	Working (in new condition)	04/08/2025
4.	Power factor Demonstrator	School of Engineering, IEEE Laboratory Ground Floor	Rs. 48,125.00	Working (in new condition)	04/08/2025
5.	Series Resonance Trainer	School of Engineering, IEEE Laboratory Ground Floor	Rs. 5687.50	Working (in new condition)	04/08/2025
6	DC shunt motor setup for speed control and Torque Test	School of Engineering, IEEE Laboratory Ground Floor	Rs. 60,375.00	Working (in new condition)	04/08/2025
7	1Phase AC Motor Setup for speed control and Torque Test	School of Engineering, IEEE Laboratory Ground Floor	Rs. 45,500.00	Working (in new condition)	04/08/2025
8	Digital IC Trainer of:	School of Engineering, IEEE Laboratory Ground Floor	Rs. 8312.50	Working (in new condition)	04/08/2025
9	Characteristics of Diode and Zener Diodes Trainer	School of Engineering, IEEE Laboratory Ground Floor	Rs. 5687.50	Working (in new condition)	04/08/2025
10	Measurement of linear displacement using LVDT trainer	School of Engineering, IEEE Laboratory Ground Floor	Rs. 14,000.00	Working (in new condition)	04/08/2025
11	Measurement and Control of temperature using RTD Probe trainer	School of Engineering, IEEE Laboratory Ground Floor	Rs. 10062.50	Working (in new condition)	04/08/2025

S.No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
12	Digital Oscilloscope (Maxtech)	School of Engineering, IEEE Laboratory Ground Floor	Rs. 34,125.00	Working (in new condition)	04/08/2025
13	Digital Multimeter (HTC Make)	School of Engineering, IEEE Laboratory Ground Floor	Rs. 4550.00	Working (in new condition)	04/08/2025
14	2MHZ Function Generator	School of Engineering, IEEE Laboratory Ground Floor	Rs. 7875.00	Working (in new condition)	04/08/2025
15	Auto Transformer (0-270V AC/5A) Table Top	School of Engineering, IEEE Laboratory Ground Floor	Rs. 7000.00	Working (in new condition)	04/08/2025
16	Tachometer	School of Engineering, IEEE Laboratory Ground Floor	Rs. 2625.00	Working (in new condition)	04/08/2025
4) Engineering Chemistry Laboratory					
1	Chemistry Lab Fume Hood	School of Engineering, PPE Department	4,60,723	Working	20.09.2024
2	Weighing Balance	School of Engineering, PPE Department	12,980	Working	28.02.2025
3	Melting Apparatus	School of Engineering, PPE Department	6,520	Working	11.01.2025
4	Digital pH Meter	School of Engineering, PPE Department	13,896	Working	11.01.2025
5	Oven for Drying	School of Engineering, PPE Department	56,700	Working	30.01.2024
6	Vacuum Oven	School of Engineering, PPE Department	1,20,600	Working	30.01.2024
7	Magnetic Hot Plate Stirrer	School of Engineering, PPE Department	31,320	Working	30.01.2024

S.No.	Item description	Location Department	Value (in Rs.)	Present Condition	Date of Purchase
8	TDS Meter	School of Engineering, PPE Department	13,027	Working	11.01.2025
9	Centrifuge	School of Engineering, PPE Department	39,600	Working	30.01.2024
10	Stirrer Mini M/C	School of Engineering, PPE Department	13,950	Working	30.01.2024
5) Workshop and 3 D Printing Laboratory					
1	RMT-H-200L CNC Lathe Machine – Flat Bed	C017, Ground Floor, Engineering Workshop, School of Engineering	Rs. 11,71,445/-	Working	04/02/2024
2	4.5 Feet Light duty lathe machine		Rs. 1,39,240/-	Working	05/02/2024
3	4.5 Feet Light duty lathe machine		Rs. 1,39,240/-	Working	05/02/2024
4	Milling Machine 2		Rs. 4,14,180/-	Working	05/02/2024
5	Surface grinding machine (250 x 450)		Rs. 2,41,900/-	Working	05/02/2024
6	Shaping Machine (14")		Rs. 1,79,360/-	Working	05/02/2024
7	Pillar Drill machine (25 mm)		Rs. 47,200/-	Working	05/02/2024
8	Welding Machine (Single Phase)		Rs. 6,500/-	Working	01/03/2025
9	Table Vice (16 Nos)		Rs. 50,976/-	Working	01/03/2025
10	Ruby Chop saw Cutter		Rs. 9,350/-	Working	01/03/2025
11	PIMCO Granulator PR 200		Rs. 1,77,000/-	Working	15/07/2025
12	PIMCO Dry Color Mixer PDM-10/Lab			Working	15/07/2025
13	Ferromatic Injection Molding 80 T Machine		Rs. 2,95,000/-	Working	25/08/2025
14	Blown Film Extruder 25 mm Dia		Rs. 4,13,000/-	Working	18/03/2024
15	Cooling Tower		Rs. 1,14,904/-	Working	28/07/2025
16	Kaptiva 100 T Injection Molding Machine		Nil	Working	10/06/2025
17	Pratham 3.0 3D Printer (300 x 300 x 300 mm) FDM 3D Printer	C124, First Floor, 3D Printing Laboratory, School of Engineering	Rs. 2,41,000/-	Working	05/02/2024
18	Pratham Desktop 3D Printer (200 x 200 x 250 mm)		Rs. 1,18,000/-	Working	05/02/2024
19	Desktop Computer for 3D printer software		Rs. 19,799.22/-	Working	17/04/2024

University Grants Commission

Appendix-XVI

Sports Infrastructure

I. Facility

Open Play Ground(s) for outdoor sports

(a) (Athletics, Football, hockey, Cricket, etc.)

Yes, we have Facility for Football and Cricket

(b) Track for Athletics

No

(c) Basketball courts

No

(d) Squash/Tennis Courts

No

(e) Swimming Pool (Size)

No

(f) Indoor Sports Facilities including gymnasium

Indoor space for Chess, Table Tennis and Carrom

(g) Any other

Volleyball

University Grants Commission

Appendix-XVII and XVIII

Information about the composition of the statutory bodies of the University

Separately for Governing Board, Executive Council, Board of Management, Academic Council, Finance Committee, Board of Studies, Others

A. Academic Council Members: (Constituted in April 2024)

Sr No	Name	Designation	Address
1	Shri M P Taparia	President Plastindia International University	Managing Director, Supreme Industries
2	Dr. Raju Desai,	Vice President Plastindia International University	Director, Jyoti Plastics, Vapi Gujarat
3 4	Shri Kamal Nanavaty Member	Governing Body and Member Board of Management	Reliance Industries Limited, Mumbai
6	Shri Achal Thakkar,	Member	Tipco Group, Mumbai
7	Prof. A K Ghosh	Member	Professor (Emeritus) Department of Material Science and Engineering IIT, Delhi
8	Prof. Shashank Mhaske,	Member	Professor Head, Department of Polymer and Surface Engineering, ICT, Mumbai
9	Dr. Shailesh Kumar	Member	Programme Mentor, AI and Data Science, Jio Institute, Mumbai
10	Shri Hemant Minocha,	Member	Director, Rajeev Plastics private limited, Mumbai Maharashtra
11	Shri Amit Sheth	Member	Director, Sky-domes India Private Limited, Mumbai Maharashtra
12	Dr. Palak Sheth	Member	Director, Eduprogress and Research Pvt Ltd, Ahmedabad Gujarat
13	Prof. Kiran D. Patil	Dean School of Engineering and Provost-Incharge, Plastindia International University, Member	Plastindia International University, Vapi
15	Shri Manan Sheth	Invited Member	Plastindia International University, Vapi

B. Governing Body Members: (Constituted in December 2023)

Sr No	Name	Designation	Address
1	Shri M P Taparia	President Plastindia International University	Managing Director, Supreme Industries
2	Dr. Raju Desai,	Vice President Plastindia International University	Director, Jyoti Plastics, Vapi Gujarat
3	Shri Kamal Nanavaty Member	Governing Body and Member Board of Management	Reliance Industries Limited, Mumbai
4	Shri Ravish Kamath	President, Plastindia Foundation.	CEO, Big bags private limited
5	Shri Jigish Doshi,	Imm. Past President, Plastindia Foundation, Member	Chairman and Founder, Vishakha Group
6	Shri Jayesh Rambhia,	Managing Director, Premsons Plastic, Member	Managing Director, Premsons Plastics
7	Shri K. K. Seksaria,	Managing Director, Uma Plastics Ltd., Member	Managing Director, Vishakha Group
8	Shri Achal Thakkar,	Managing Director, Tipco Group, Member	Tipco Group, Mumbai
9	Sunaiya Tomar, IAS	Principal Secretary	Higher & Technical Education, Govt. of Gujarat
10	Shri Viral Vaishnav	CAO, I/C Registrar, Member	Plastindia International University, Vapi

C. Board of Management (Constituted in December 2023)

Sr No	Name	Designation	Address
1	Shri M P Taparia	President Plastindia International University	Managing Director, Supreme Industries
2	Dr. Raju Desai,	Vice President Plastindia International University	Director, Jyoti Plastics, Vapi Gujarat
3	Shri Kamal Nanavaty Member	Governing Body and Member Board of Management	Reliance Industries Limited, Mumbai
4	Shri Achal Thakkar,	Managing Director, Tipco Group, Member	Tipco Group, Mumbai
5	Dr. Palak Sheth	Member	Director, Eduprogess and Research Pvt Ltd, Ahmedabad Gujarat
6	Dr. Kiran Patil	Dean School of Engineering and Provost-Incharge, Plastindia International University, Member	Plastindia International University, Vapi
7	Shri Viral Vaishnav	CAO, I/C Registrar, Member	Plastindia International University, Vapi

**D. Board of Studies – Plastics and Polymer Engineering
(Constituted in December 2023)**

Sr No	Name	Designation	Address
1	Prof. Kiran D. Patil	Dean/Director	Department of Plastics and Polymer Engineering, PIU, Vapi
2	Dr. Prashant Gupta	Senior Assistant Professor	Department of Plastics and Polymer Engineering, PIU, Vapi
3	Dr. Bhuvnesh Kumar	Assistant Professor	Department of Plastics and Polymer Engineering, PIU, Vapi
4	Shri Kamal Nanavaty	President – Strategy Development	Reliance Industries Limited, Mumbai
5	Prof. Shashank Mhaske	Professor and Head	Department of Polymer and Surface Engineering, ICT, Matunga, Mumbai
6	Dr. Harshwardhan Pol	Principal Scientist	Polymer Science and Engineering, CSIR, NCL, Pune
7	Prof. Ramaswamy Nagarajan	Distinguished University Professor, Senior Director Strategic Defense Research Projects and Professor	Department of Plastics Engineering, University of Massachusetts Lowell, MA 01854, USA
8	Shri. Sumit Basu	Chief General Manager	Indian Oil Corporation Ltd, Delhi
9	Shri Unmesh Nayak	Chief Operating Officer-Polymers	Reliance Industries Limited, Mumbai
10	Prof. Anup Ghosh	Professor-Emeritus	Department of Material Science and Engineering, IIT, Delhi
11	Shri Achal Thakkar	Managing Director	Tipco Group, Mumbai
12	Shri Raju Desai	Director	Director, Jyoti Plastics, Vapi Gujarat
13	Smt. K.R. Padmaja Reddy	President, Indian Federation of Woven Technical Textiles and Managing Director	Padmaja Plastic Products Ltd., Hyderabad, Telangana
14	Shri S.V. Raju	Technical Advisor -Polymer Chain	Reliance Industries Limited, Mumbai
15	Shri Vikram Bhadauria	Managing Director	Alok Masterbatches, Delhi
16	Shri Ganesh Garkhedkar	General Manager - R&D	Varroc Polymers Pvt Limited, Aurangabad
17	Dr. Anuya Nisal	Founder & CEO	Serigen Mediproducs, Pune

**D.2 Board of Studies – Computer and Science Engineering
(Constituted in January 2024)**

Sr No	Name	Designation	Address
1	Prof. Kiran D. Patil	Dean/Director	PIU, Vapi, Gujarat
2	Shri Kamal Nanavaty	Member, Governing Body, President – Strategy Development	Reliance Industries Limited, Mumbai
3	Prof. Shailesh Kumar	Chief Data Scientist, Center of Excellence in AI/ML, Reliance Jio	Jio Institute, Mumbai
4	Prof. Dhiren Patel	Professor	Dept. of CSE, SVNIT, Surat, (Former Director, VJTI, Mumbai)
5	Prof. Rajesh Ingle	Ex Professor and Dean (Academics), IIIT Naya Raipur Vice Chancellor, DES, Pune University	Vice Chancellor, DES, Pune University
6	Shri Achal Thakkar	Managing Director	TIPCO, Mumbai
7	Dr. Raju Desai	Director	Jyoti Plastics, Mumbai
8	Dr. Palak Sheth	Project Director	Jio Institute, Mumbai
9	Dr Kedar Kulkarni	Head, AI for New Energy	RIL, R &D, Bengaluru
	Prof. Annappa B.	Professor	Dept. of CSE NIT, Surathkal
11	Prof. Ramaswamy Nagarajan	Distinguished University Professor, Senior Director Strategic Defense Research Projects	Department of Plastics Engineering, University of Massachusetts Lowell, MA 01854, USA
12	Dr. Falguni Ranadive	Technical Lead	L&T Technology Services, Pune
13	Ms. Trapti Karla	Ex-IBM Global AI Leader & IBM Quantum Ambassador	Sarthhak AI, Gurgaon
14	Shri Anand Pujari	Education Account Manager	Autodesk India Pvt Ltd, Bengaluru
15	Ravikumar Rangarajan	Consultant	IT infrastructure, IT Operations, Chennai
16	Dr. Parijat Shukla	Associate Professor, CSE	Dept. of CSE, PIU, Vapi, Gujarat



PLASTINDIA INTERNATIONAL UNIVERSITY

Building Our Future Together

Sponsoring Body: **PLASTINDIA FOUNDATION**

Administrative Office: 401, Landmark 'B', Suren Road, Off. Andheri Kurla Road, Andheri (E), Mumbai - 93, INDIA
T: +91 22 2683 2911 - 14 F: +91 22 2684 5861 | E: info@plastindia.edu.in | www.plastindia.edu.in

CERTIFIED COPY OF RESOLUTION OF APPOINTMENT OF GOVERNING BODY FOR THE PLASTINDIA INTERNATIONAL UNIVERSITY AS PER GUJARAT PRIVATE UNIVERSITIES ACT, 2009 REQUIREMENT VIDE AGENDA NO. 1 AS PER THE 1ST GOVERNING BODY MEETING ON JULY 2ND, 2016 AT 1400 HRS AT BOARD ROOM, PLASTINDIA FOUNDATION, MUMBAI 400 093

It was informed that as per Gujarat Private Universities Act, 2009 requirement, the University is required to form the Governing Body for the Plastindia International University.

1. Chairman - President of the University
2. Provost – Member
3. Four persons to be nominated by the Sponsoring Body out of whom two shall be eminent educationists
4. Two Deans or Directors of the constituent schools or centers of the University, by rotation, to be nominated by the Provost
5. One Expert of Management or Information Technology from outside the University to be nominated by the Governing Body
6. Three experts representing other disciplines such as finance, legal, social sector to be nominated by the Governing Body
7. One eminent industrialist to be nominated by the Governing Body
8. Secretary to the Government of Gujarat, Higher & Technical Education or his representative not below the rank of Deputy Secretary to Government or the Deputy Commissioner – ex officio
9. Registrar – Member Secretary

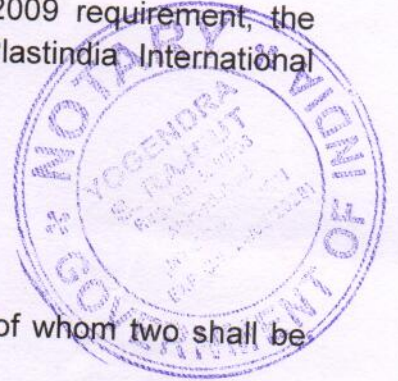
After discussions and deliberation, the proposed constitution of the Governing Body of the Plastindia International University was approved.

Place: Vapi
Date: 3rd February, 2024



TRUE COPY

**YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA**



M P Taparia
Name: M P Taparia
Designation: President

TRUE COPY
**YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA**



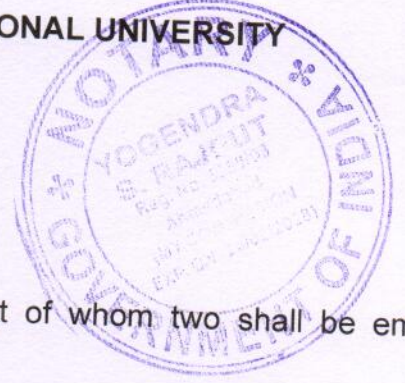
PLASTINDIA INTERNATIONAL UNIVERSITY

Building Our Future Together

Sponsoring Body: **PLASTINDIA FOUNDATION**

Administrative Office: 401, Landmark 'B', Suren Road, Off. Andheri Kurla Road, Andheri (E), Mumbai - 93, INDIA
T: +91 22 2683 2911 - 14 F: +91 22 2684 5861 | E: info@plastindia.edu.in | www.plastindia.edu.in

GOVERNING BODY OF PLASTINDIA INTERNATIONAL UNIVERSITY



1. Chairman – Sh M P Taparia, President of the University
2. Provost – Member
3. Four persons to be nominated by the Sponsoring Body out of whom two shall be eminent educationists:
 Sh Ravish Kamath
Sh Jigish Doshi
Sh K K Seksaria,
Sh Jayesh Rambhia
4. Two Deans or Directors of the constituent schools or centers of the University, by rotation, to be nominated by the Provost
5. One Expert of Management or Information Technology from outside the University to be nominated by the Governing Body:
Sh Achal Thakkar
6. Three experts representing other disciplines such as finance, legal, social sector to be nominated by the Governing Body:
 Dr Raju Desai
7. One eminent industrialist to be nominated by the Governing Body:
Sh Kamal Nanavaty
8. Secretary to the Government of Gujarat, Higher & Technical Education or his representative not below the rank of Deputy Secretary to Government or the Deputy Commissioner – ex officio
Sh Mukesh Kumar, IAS
9. Registrar – Member Secretary

Place: Vapi
Date: 3rd February, 2024



M P Taparia
Name: M P Taparia
Designation: President

TRUE COPY
Yogendra S. Rajput
YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA

APPENDIX XVIX

University Grants Commission

Appendix-XVIX

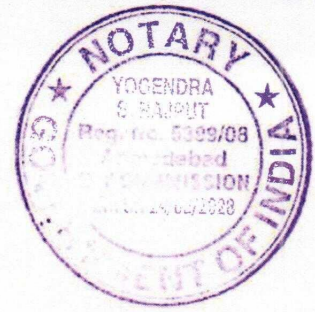
Information about the Non-Teaching Staff of the University

Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If yes, Details
Shri Viral Vaishnav	Chief Administrative Officer and I/c. Registrar	49	MBA	Sixth Pay	23/04/2024	Yes. Through Experience
Shri Asif Saiyad	Admin. Assistant	39	B. Com	Consolidated	01/04/2017	Yes. Through Experience
Shri Ajay Patel	Site Engineer	47	Diploma in Civil Engineering	Consolidated	01/02/2022	Yes. Through Experience
Shri Abhishek Dharwa	Library Assistant	31	B. Sc, M.Lib.	Consolidated	25/09/2024	Yes. Through Experience
Ms. Kiran Damani	Marketing & Outreach Executive	29	B.com, M. Com, Accountancy Certificate	Consolidated	04/07/2024	Yes, On Job Training
Shri Birendra Yadav	Technical Assistant	34	ITI	Consolidated	03/02/2025	Yes. Through Experience
Ms. Malarvizhi Nair	Office Executive	34	B. Com	Consolidated	07/04/2026	Yes. Through Experience
Ms. Surya Nair	Telecaller cum Councilor & Office Executive	34	B. Com	Consolidated	07/04/2026	Yes. Through Experience
Ms. Sapna Lopes	Telecaller cum Councilor & Office Executive	28	B. Com	Consolidated	01/04/2026	Yes. On Job Training
Ms. Preeti Ahir	Trainee Office Executive	30	B. Com Perusing	Consolidated	06/04/2024	Yes. On Job Training

Summary of Non-Teaching Staff:

Category	Number
Administrative	6
Technical / Laboratory	2
Library	1
Other Support	1
Total	10

ANNEXURE I



Certificate of Registration

This is to certify that the trust is duly registered in the Public Trust Registration Office at vide Mumbai Public Trust Act 1950 (Act Number-29, 1950).

Name of the Public Trust: Plastindia Foundation

No. in Register of Public Trust: No. F-12156

To whom this Certificate is given : Shri. N.B Thakkar.

Issued with my signature today Date:26th, Month: November, Year:1987

Sd/-

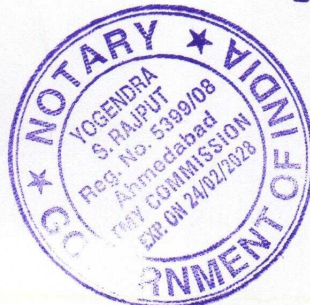
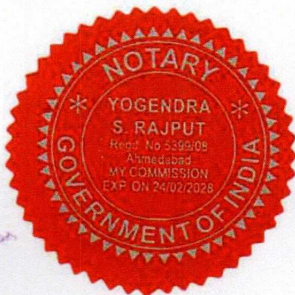
26.11.87

Designation: Under Secretary, Charity Commissioner.

Maharashtra



24 JAN 2024



TRUE COPY

YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA



No. 010003

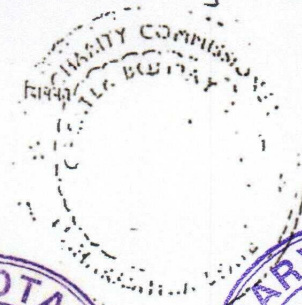
नोंदणीचे प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, वरील वर्णन केलेली तांत्रिक विश्वस्त व्यक्ती ही आज, मुख्य तांत्रिक
व्यवस्था अधिनियम, १९९० (एन १९५० या मुख्य अधिनियम क्रमांक २९) या अधिनियम **बृहन्मुंबई**
विभाग - मुंबई येथील तांत्रिक विश्वस्त व्यक्ती कार्यालयात पांप्प-रीतीने
स्थापित आली आहे.

तांत्रिक विश्वस्त व्यक्तीचे नाव **ब्लॉक - इंडिया फौंडेशन**

अधिक विश्वस्त बंधाऱ्या नोंदणी पुस्तकातील क्रमांक **४५ - १२९५६ (मुंबई)**
श्री - अ. वी. ठाकर यांचे प्रमाणपत्र दिले.

आज दिनांक **२६ मार्च २०१८** रोजी याची पाहणी घेण्यात आली आहे.



रहा
यामध्ये उप आमुदत
पुस्तक मुंबई विभाग, मुंबई



TRUE COPY

YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA

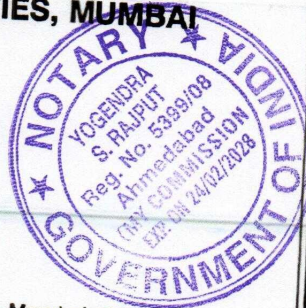


PLASTINDIA FOUNDATION

MEMORANDUM OF ASSOCIATION RULES AND REGULATIONS

REGISTERED WITH REGISTRAR OF SOCIETIES, MUMBAI

Updated till October 31st, 2006



401, Landmark 'B', Suren Road, Off Andheri Kurla Road, Andheri (E), Mumbai 400 093.
▪ Tel.: +91-22-26832911 / 14 ▪ Fax: +91-22-26845861
▪ E-mail: plastindia@vsnl.com ▪ Website: www.plastindia.org



Estd.: 1987

For PLASTINDIA FOUNDATION®

Authorised Signatory

TRUE COPY

YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA

[विशेष—घ.आ./घं.सा.वि./५०म.

क्रमांक

~~16778~~



नोंदणी प्रमाणपत्र

संस्था नोंदणी अधिनियम, १८६०

(१८६० चा अधिनियम २१)

नोंदणी क्रमांक महाराष्ट्र राज्य, मुंबई. १८०
१९८७ की. बी. पी. एच. पी.

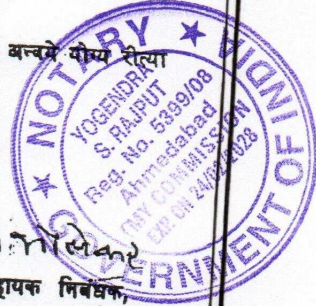
याद्वारे असे प्रमाणित करण्यात येते की, "प्लास्टिंडिया फाउंडेशन".....

खालील सारखेस संस्था नोंदणी अधिनियम, १८६० (सन १८६० चा अधिनियम २१) अन्वये योग्य रीत्या नोंदणी करण्यात आली.

तारीख



१/१०/१९८७ रोजी माझ्या सहीनिशी दिले.



प. वा. राजपुत
संस्थांचे सहायक निबंधक,

इंटर प्रेस विभाग.

TRUE COPY



For PLASTINDIA FOUNDATION®

Authorised Signatory

YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA



No. 010003

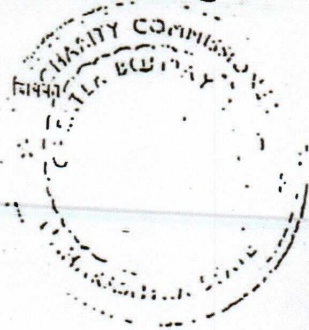
नोंदणीचि प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात आले आहे, छात्रांच्या वर्गात फेलोशिप सार्वजनिक विषयस्त व्यवस्था ही आज, गुवई सार्वजनिक
विश्वस्त व्यवस्था अधिनियम, १९९० (एन १९९० या गुवई अधिनियम क्रमांक २९) याद्वारे बृहत्समुदाय
विभाग - मुंबई येथील सार्वजनिक विषयस्त व्यवस्था नोंदणी कार्यालयात घेणे रीतीने
प्राप्त झाली आहे.

सार्वजनिक विषयस्त व्यवस्थेचे नाव "लॉस्ट इंडिया फौंडेशन"

नियम विषयस्त व्यवस्था नोंदणी पुरतंत्रालय क्रमांक ४५ - १२१५६ (मुंबई)
श्री. कि. ली. टलकर यांचे प्रमाणपत्र दिले.

आज दिनांक २६ ऑक्टोबर १९८० रोजी माझ्या दफ्तरीने दिले.



होती
याद्वारे
युगेंद्र स. राजपुत
गुवई नोंदणी विभाग, मुंबई



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YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA



For PLASTINDIA FOUNDATION
Authorized Signatory

**PLASTINDIA FOUNDATION
MEMORANDUM OF ASSOCIATION**

1. Name: **PLASTINDIA FOUNDATION**

2. **AIMS AND OBJECTS**

(A) **MAIN OBJECTS OF THE FOUNDATION:**

The foundation will

- (a) promote, develop, co-ordinate, guide the growth of the plastic industry comprising, raw materials/additives and other related material manufacturers, processors, machinery and auxillary equipment manufacturers, mould designers and mould makers, and other activities/services connected directly /indirectly with plastics industry.
- (b) improve, advance, expand and widen the usages of plastics and related materials and their products, in the larger interest of the nation, to serve end-consuming industries and also to benefit the consumers of plastic products, and serve the basic needs of people more effectively.
- (c) help, assist, co-ordinate, Indian Plastics industry, advance/improve man power development, research & development, technological standards, product design, education and training, standardization and quality control, processing equipments and methods, tooling, energy conservation, scarce natural resources conservation, efficiency, so that consumer, and industry would obtain economical, reliable plastics and related material / products and services.
- (d) project the correct and progressive image of plastics and related materials and their products for greater, wider and quicker acceptance/introduction, to play vital and important role in the much needed and rapid industrialization of the nation.
- (e) Assist / encourage and bring about the feeling of co-operation among various associations, organizations, agencies, government, semi government, state level, authorities/education and training institutions, R&D Establishments for the purpose of growth and projection of appropriate image of the plastics industry.

(B) **OBJECTS INCIDENTAL OR ANCILLARY TO THE ATTAINMENT OF MAIN OBJECTS:**

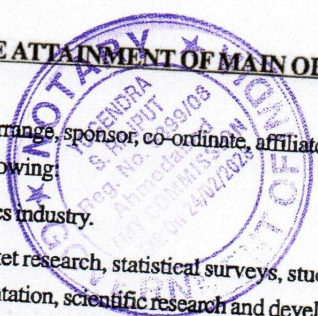
Undertake, organize, supervise, participate, establish, guide, arrange, sponsor, co-ordinate, affiliate, control, provide facilities for executing and/or aid all or any of the following:

- (i) Exhibition, national/international level, related to Plastics industry.
- (ii) Seminar, workshops, training education courses, market research, statistical surveys, study tours, visits, delegations, awards, technology transfer, representation, scientific research and development, reference libraries, display centers, data banks, documentation centers, publication of technical journals, periodicals, books, monograms, surveys, etc.



For PLASTINDIA FOUNDATION®

[Signature]
Authorised Signatory



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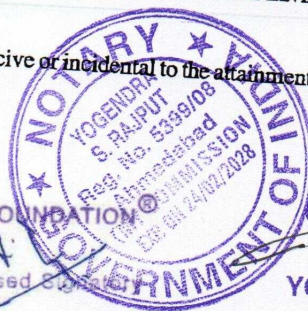
[Signature]
**YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA**

- (iii) Exploration, experimentation, analysis and/or other activities in the field of plastics and related materials and their products for the expansion of knowledge pertaining to plastic industry.
- (iv) Consultancy and advisory services in pursuance of the objects of the Foundation.
- (v) Analysis, estimation of development potential of plastics and related materials and their products and survey of application/growth areas.
- (vi) Manpower development as per the needs and requirements of the plastics industry.
- (vii) Representation, liaison, co-operation with government, semi-government, state, local authorities, organizations, institutions both at national/international levels.
- (viii) Publicity and propaganda for the purpose of educating the public and creating appropriate positive opinion with regard to the scope, importance and need of plastics and related materials and their products.
- (ix) All steps necessary for promoting the consumption of plastics and related materials and their products and to project the image of plastics in broader perspective.
- (x) Conduct studies, communicate and recommend to various authorities, at Central and State Government levels, on all the aspects of the plastics industry, to secure positive response, support, protection and growth.
- (xi) Accept any grants, gifts, donations, subscriptions, advertisements in the souvenirs and other publications/displays to be brought out by the Foundation in cash or kind and any property/either movable or immovable in furtherance of the objects of the Foundation.
- (xii) Purchase, take on lease or in exchange, hire or otherwise acquire, any real and personal property and in particular any land, buildings, and any rights or privileges necessary or convenient for the purpose of the Foundation and to construct, erect, alter, improve and maintain any buildings which may from time to time be required for the purposes and objects of the Foundation and to manage, develop, sell, demise, let, mortgage, dispose of, turn to account or otherwise deal with all or part of the same.
- (xiii) Borrow or raise any money that may be required by the Foundation upon such terms as may be deemed advisable.
- (xiv) Sell, lease, exchange or otherwise transfer all or any properties of the Foundation.
- (xv) Undertake and accept management of any endowment or trust funds having objects similar to the objects of the Foundation.
- (xvi) To do all such lawful things as are conducive or incidental to the attainment and in furtherance and realization of these and similar objects.



For PLASTINDIA FOUNDATION

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YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA

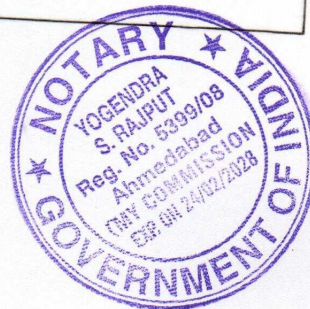
Names, Addresses and Occupations of the Members of the First Managing Committee of the Society in question in whom the management and administration of the Society is vested are as under :

Sr. No.	Name	Designation	Full Address
1.	Mr. Nirmalchandra Baptilal Thakkar	President	B.M. Thakkar & Co.Pvt.Ltd. Quarry Road, Malad East Mumbai - 400 097
2.	Mr. Raman Motilal Patel	Vice President	The Bhor Industries Limited 392 Veer Savarkar Marg Mumbai - 400 025
3.	Mr. Jayendra Ratilal Shah	Treasurer	Chika Limited Mehta Chambers 13, Mathew Road, Opera House, Mumbai - 400 004
4.	Mr. Alok Kanti Ghosh	Member	Spritz Automation India P.Ltd. 140 Asutosh Mukerjee Road Calcutta - 700 025
5.	Dr. Iswar Singh Bhardwaj	Member	Central Institute of Plastic Engg. & Technology Guindy, Madras - 600 032
6.	Mr. Vrajlal Chhaganlal Poojara	Member	Montex Corporation 25 Yusuf Building, 2 nd Floor Veer Nariman Road, Fort, Mumbai - 400 023
7.	Mr. Rajnikant Purshottam Patel	Member	Jyoti Plastic Industries 14/1, Old Dhobighat Dudheswer Road, Ahmedabad - 4



For PLASTINDIA FOUNDATION ©

Authorized Signatory



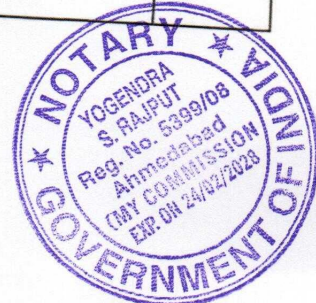
We, the undersigned, being desirous of forming into a society named PLASTINDIA FOUNDATION to be registered under the Societies Registration Act XXI of 1860 in pursuance of this Memorandum of Association have subscribed our names and addresses to the Memorandum, this 31st day of August 1987 at Bombay.

Sr. No.	Name	Representing Member Association	Full Address of the Member	Signature
1.	Mr. Nirmal B. Thakkar	The All India Plastics Manufacturers Association	Jehangir Building, 3rd Floor, 133, Mahatma Gandhi Road, Mumbai - 400 023	Sd/-
2.	Mr. Raman M. Patel	Organization of Plastics Processors of India (OPP)	C/o Bombay Chamber Of Commerce and Ind. Mackinnon Mackenzie Bldg. Ballard Estate Mumbai - 400 038	Sd/-
3.	Mr. J. R. Shah	Indian Plastic Institute	-do-	Sd/-
4.	Mr. Alok Ghosh	Indian Plastics Federation	13/A Government Place East, 2nd Floor Calcutta - 700 069	Sd/-
5.	Dr. I. S. Bhardwaj	Central Institute of Plastic Engineering & Technology	Guindy Madras - 600 032	Sd/-
6.	Mr. V. C. Poojara	The Plastics & Linoleums Export Promotion Council	612/615, Tulsiani Chambers, 6th Flr. Plot 212, Block III, Backbay Reclamation, Nariman Point, Bombay - 23	Sd/-
7.	Mr. Rajnikant P. Patel	Gujarat State Plastic Manufactures Association	403/404, Shefali Centre Opp. Mahendi Nawaz Jung Hall, Near Paldi Char Rasta, Ahmedabad - 380 006	Sd/-



For PLASTINDIA FOUNDATION®

Authorised Signatory



**RULES AND REGULATIONS
OF
PLASTINDIA FOUNDATION**

1. Interpretation :

- (1) In the interpretation of these Rules and Regulations, the following words and expressions shall have the following meanings, unless repugnant to the subject or context:
- (i) "the Foundation" means "Plastindia Foundation".
 - (ii) "these Rules and Regulations" mean and include the Rules and Regulations of the Foundation from time to time in force.
 - (iii) "Managing Committee" shall mean the Managing Committee of the Foundation.
 - (iv) "Executive Director" means the Executive Director, appointed by the Managing Committee as an administrative Head of the Office of the Foundation.
 - (v) Financial Year shall mean APRIL to MARCH.
 - (vi) Words indicating singular number shall include the plural number and vice-versa.
- (2) Words importing the masculine gender shall include the feminine gender also.

2. Membership :

There shall be five classes of Members:-

- (i) Founder Member
- (ii) Constituent Member
- (iii) Associate Member
- (iv) Patron Member
- (v) Honorary Member

3. Eligibility for membership of the Foundation :

(I) Founder Member :

Any association, organization, institution, incorporated under any law or regulation for the time being in force and interested directly or indirectly in serving the wider means/aspects/sectors of the Plastics industry and related materials and their products and of

- (i) All India Character and or constitution;

and

- (ii) Widespread membership

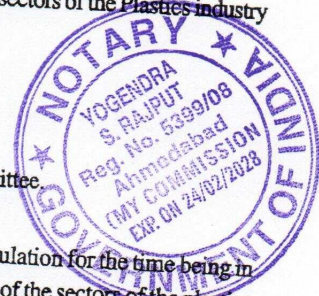
and whose representatives are members of the First Managing Committee.

(II) Constituent Member :

Any association, organization, institution incorporated under any law or regulation for the time being in force and interested directly or indirectly in serving the wider means/aspects of the sectors of the plastics industry and related materials and their products and having

- (i) All India character and or constitution and;
- (ii) Widespread membership i.e. (not confined to a particular region)

shall be eligible to become a Constituent Member provided that such association, organization, institution is domiciled in India.



For PLASTINDIA FOUNDATION®

Authorised Signatory

(III) Associate Member :

Any association/Organisation/Institution, incorporated under any law or regulation for the time being in force and interested directly or indirectly in serving the plastics industry and related materials and their products will be eligible to apply as Associate member of the Foundation.

(IV) Patron Member :

Any undertaking incorporated or otherwise, connected directly or indirectly with the plastics and or related material industries shall be eligible to apply as the Patron Member of the Foundation.

(V) Honorary Member :

The Managing Committee shall also have power to enroll as Honorary Member of the Foundation distinguished individuals / persons who may have rendered special, outstanding, or meritorious services in the country in general and/or Plastic Industry in particular and this will be the eligibility or otherwise of an applicant for membership of the Foundation under these rules and regulations and they shall not be bound to assign any reason whatsoever for their decision which shall be final and conclusive against an applicant.

Admission of Members :

- (a) Every applicant shall sign the prescribed application form and send it to the office of the Foundation with the signature of the proposer and seconder who are Founder / Constituent members of the Foundation. All applications for membership shall be referred to a scrutinizing committee consisting of four members having minimum two founder members to be appointed by the Managing Committee. The scrutinizing committee shall make its recommendations to the Managing Committee as to whether the applicant should be accepted for membership for the category applied or not with due reasoning. Applications for membership forwarded by the scrutinizing committee shall be considered by the Managing Committee at its next meeting;
- (b) The Managing Committee shall hold a ballot on such applications. If an applicant gets simple majority of the votes of the members of the Managing Committee participating in the ballot, applicant shall be declared duly elected as a member of the Foundation;
- (c) An applicant whose application for membership has been rejected or who, on a ballot, has been declared not elected, shall not be entitled to apply again for membership until after the expiry of one year from the date on which its application was rejected by the Managing Committee or from the date of ballot as the case may be.

Subscription :

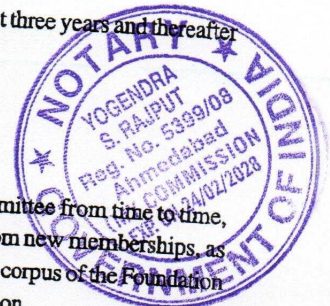
- (a) Founder Member shall pay in advance its annual subscription of Rs.5,000/-.
- (b) Constituent Member shall pay its annual subscription of Rs.25,000/- for the first three years and thereafter at par with the annual subscription of a Founder Member.
- (c) Associate Member shall be required to pay annual subscription of Rs.2,500/-.
- (d) Patron Member shall be required to pay annual subscription of Rs.5,000/-.
- (e) An Honorary Member shall not be required to pay any subscription.

The above rates for all categories of members may be varied by the Managing Committee from time to time, subject to the approval of General body. The monies received by the Foundation from new memberships, as well as from the annual renewal subscription of every old member shall be treated as the corpus of the Foundation to be utilized from time to time in furtherance of the aims & objectives of the Foundation.



For PLASTINDIA FOUNDATION®

R. P. K.
Authorised Signatory



6. Additional Surcharge :

Notwithstanding the provisions of the rules and regulations of the Foundation, in addition to the said rule, each Founder/Constituent/Patron/Associate member shall pay such sum by way of surcharge as may be decided by the Managing Committee, when in its opinion, it is necessary to do so and such surcharge shall be payable within such period as may be decided. Such decisions of the Managing Committee shall be subject to the approval of the General Body. The surcharge as aforesaid shall not exceed at any one time the amount of Annual Subscription and that the Managing Committee shall not be entitled to exercise its power under this rule for more than once a year.

7. Privileges of Members :

A member of the Foundation shall be entitled;

- (a) to obtain publications of the Foundation, at such charges as may be determined by the Managing Committee.
- (b) to the use of the Foundation's library.
- (c) to the use of the Foundation's research and development/testing facilities.
- (d) to vote at all meetings of the Foundation or any matter referred to the General Body of Members by circular.
- (e) to be elected as an office-bearer of the Foundation.

Provided however an Associate Member, Patron Member and Honorary Member shall not be entitled to the privileges mentioned in Clause (e) above.

Provided further that an Associate, Patron and Honorary Member will not be entitled to vote at any meeting convened in pursuance of Rule 30 & 31 hereof.

Explanation – Only an authorized representative of a Founder/Constituent/ Associate/Patron Member whose name has been entered in the Register of Members mentioned hereinafter shall be entitled to exercise the rights and Privileges conferred upon a member by sub-clause (d) above.

(Provided further that in the event it becomes impossible for a person so registered as a representative of any member to vote, on the day of the meeting, by reason of his absence or likelihood of absence he shall be entitled to send the vote through registered written communication to be deposited in the office of the Foundation, one working day before the day of the meeting).

*** Register of Members :**

The office of the Foundation, shall maintain a register of Members of the Foundation containing names of Members and of individuals who may be representing for the time being any member or members of the Foundation.

All changes in the names of representatives representing a member and their addresses etc., shall be notified in writing to the office of the Foundation.

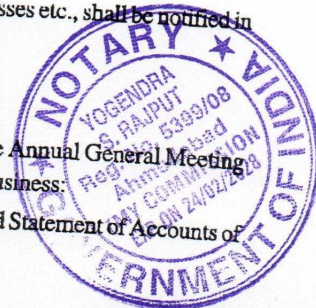
Meetings of Members :

- (1) There shall be held a General Meeting of Members, which shall be called the Annual General Meeting within six months of the close of each financial year to transact the following business:
 - (a) To receive the Annual Report of the Managing Committee and the Audited Statement of Accounts of the Foundation.
 - (b) To appoint an Auditor for the ensuing year.
 - (c) To transact such other business of which the notice is given in writing at the registered office of the Foundation fifteen working days before date of such General Meeting.



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- (2) An Extra Ordinary General Meeting of the Members may also be called, whenever the Managing Committee shall call Requisition General Meeting upon the request in writing from atleast 33% of the total voting registered members or 5 members whichever is more. Such requisition shall clearly specify the purpose for which such meeting is called for. The business of such requisition General Meeting shall be confined to the business for which it has been convened.
- (3) Any General Meeting, whether ordinary, extra ordinary or requisition Annual may be called by giving not less than 14 days notice in writing to members specifying therein the day, place, hour and objects of the meeting provided a general meeting may be called after giving shorter notice than that specified herein above if consent is accorded thereto by all the members entitled to vote thereat. In computing the number of days for the purpose of giving notice under this Rule the day on which the notice is issued and the day of the meeting shall be excluded.

10. Quorum :

Presence of five voting representatives of the members of the Foundation shall be deemed to be a quorum for a general meeting whether ordinary, extra ordinary requisition or annual.

Provided however that out of the said five representatives there should be atleast two representatives from amongst the Founder Members. No business shall be transacted at any such General Meeting if within 30 minutes of the hour specified for the meeting no quorum is formed. In that case the meeting shall stand adjourned to such date, hour and place as fixed by the members present at the meeting. For the purpose of this regulation, the term shall not include Associate/Patron/Honorary members.

11. Adjourned Meeting :

The President of a General Meeting may without the consent of the meeting or with the consent of the meeting adjourn the same from time to time and place to place, but no business shall be transacted at any adjourned meeting other than the business for which it is called without the necessary quorum.

12. Chairman :

The President or in his absence the Vice-President shall preside at every General Meeting. In the absence of both President and Vice-President the members present may elect one from among the Founder/Constituent member present to be the Chairman.

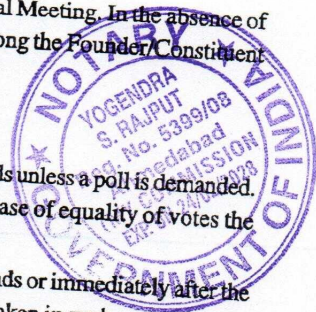
13. Voting at Meetings :

- (1) Every resolution submitted to the meeting shall be decided by a show of hands unless a poll is demanded. Two members or the Chairman shall be entitled to demand a poll. In the case of equality of votes the Chairman shall have a casting vote in addition to his own vote.
- (2) If a poll is demanded, whether immediately before the voting by show of hands or immediately after the declaration of the result of the count of votes by show of hands, it shall be taken in such manner as the Chairman directs and the result of the poll shall be deemed to be the resolution of the meeting at which the poll was demanded.
- (3) No member shall be entitled to vote if its subscription is in arrears for a period exceeding three months.
- (4) At any General Meeting a declaration by the President that a resolution has been carried by a particular majority or lost or not carried by a particular majority and an entry to that effect in the Minute Book shall be conclusive evidence of the fact without proof of the number or proportion of the votes recorded in favour of or against such resolution.



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4. Managing Committee :

- (1) The Managing Committee shall consist of the representatives nominated by each Founder / Constituent member.

Provided however no Founder / Constituent Member will be entitled to nominate a representative to the Managing Committee if its subscription is in arrears for a period exceeding three months.

Each Founder Member will have two nominees, in place of one, having equal status and rights on the Managing Committee.

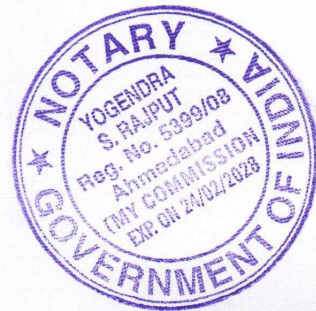
The immediate Past President of the Foundation shall be an Ex-officio Member of the Managing Committee, having all rights of a Committee Member.

Provided further that if such Founder / Constituent member has already nominated its representative then such representative shall cease to be a member of the Managing Committee on the expiry of the aforesaid period of three months. The Managing Committee will elect persons to the office of The President/ Vice-President/Honorary Treasurer from amongst its members.

The meeting for election of the office bearers of the New Managing Committee shall be chaired by the immediate Past President.



For PLASTINDIA FOUNDATION
[Signature]
Authorised Signatory



(2) The Members of the First Managing Committee are as follows :-

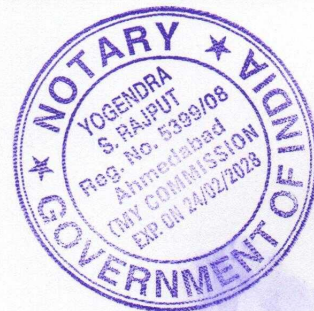
Sr. No.	Name	Age	Nationality	Address	Designation	Occupation	Signature
1.	Mr. Nirmal B. Thakkar	47	Indian	B.M. Thakkar & Co. Pvt. Ltd. Quarry Road, Malad (East), Mumbai - 400 097	President	Business	Sd/-
2.	Mr. Raman M. Patel	59	Indian	The Bhor Industries Ltd., 392, Veer Savarkar Marg, Mumbai - 400 025	Vice-President	Business	Sd/-
3.	Mr. J. R. Shah	54	Indian	Chika Limited. Mehta Chambers 13, Mathew Road, Opera House, Mumbai - 400 004	Treasurer	Service	Sd/-
4.	Mr. Alok Ghosh	47	Indian	Spritz Automation India Pvt. Ltd. 140, Asutosh Mukherjee Rd., Calcutta - 700 025	Member	Business	Sd/-
5.	Dr. I.S. Bhardwaj	51	Indian	Central Institute of Plastic Engg. & Technology, Guindy, Madras - 600 032	Member	Service	Sd/-
6.	Mr. V.C. Poojara	62	Indian	Montex Corporation 25 Yusuf Bldg., 2 nd Flr., Veer Nariman Road, Fort, Mumbai - 400 023	Member	Business	Sd/-
7.	Mr. Rajnikant P. Patel	43	Indian	Jyoti Plastic Industries 14/1, Old Dhobighat, Ahmedabad - 4	Member	Business	Sd/-

(3) The affairs of the Foundation shall be managed by the Managing Committee who may exercise all such powers of the Foundation as are not expressly directed by the constitution of the Foundation or any modification thereof, for the time being in force or are not required by these Rules to be exercised by the Foundation in General Meeting.



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15. Appointment and Retirement of Office Bearers of the Managing Committee :

- (1) The term of the Managing Committee shall last for three years, instead of two years and the term may be extended up to three months after the exhibition or finalization of Annual Accounts of the Foundation whichever is later. Provided, however, that subject to the provision 14(1) a retiring member will be eligible for reappointment, if re-nominated by anyone of the Founder Members.
- (2) Within 15 days of the dispatch of the notice of the holding of the Annual General Meeting each Founder Constituent member shall deposit with the office of the Foundation the name of its representative to be nominated to the Managing Committee.

The nominations so received will be circulated on the date of Annual General Meeting and the nominees will take charge as members of the Managing Committee from the Retiring Members at the conclusion of the Annual General Meeting.

16. Vacancy in the office of the Office-Bearers :

- (1) Any casual vacancy during the year in the office of the President or the Vice President/Treasurer created by resignation or death or otherwise shall be filled up by the Managing Committee.
- (2) The Managing Committee has also the power to co-opt from amongst the representatives of the Associate / Patron members an Additional Member of the Managing Committee PROVIDED HOWEVER that the Additional Member so co-opted will not at any time exceed one third of the total strength of the members of the Managing Committee for the time being PROVIDED FURTHER that the co-opted member will not be entitled to hold an office. The office bearer will only be from amongst the Founder/Constituent Members.

17. Executive Director :

The Managing Committee shall have the power to appoint an Executive Director on such remuneration as it may deem proper and prescribe his duties and functions from time to time.

18. Accounts of the Foundation :

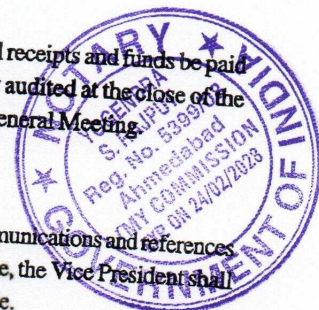
The Managing Committee shall cause accounts of the Foundation to be kept and all receipts and funds be paid into such bank or banks as may be selected by it. Such accounts shall be regularly audited at the close of the year by auditor who shall be qualified for the purpose and adopted at the Annual General Meeting.

19. Meetings of the Managing Committee :

The Managing Committee shall meet at least once in three months to dispose of all communications and references and consider all matters which may be on the agenda. The President and in his absence, the Vice President shall preside over all meetings of the Managing Committee and he shall have a casting vote.

20. Minute book :

The Managing Committee shall keep or cause to be kept regular books in which the minutes of its own proceedings as well as minutes of the General Meetings shall be regularly recorded. Such minutes shall be open for inspection during the usual business hours, by any member of the Foundation on his giving at least 24 hours notice to the Executive Director of the Foundation and such member shall be entitled to take such extract therefrom as he may think fit.



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21. Committees/Sub Committees/Groups/Sub-Groups :

- (1) The Managing Committee shall be entitled to appoint Committees /Sub-Committees/Groups/Sub-Groups consisting of persons who are members of their representatives as also persons other than members as the Managing Committee may deem proper for specific subjects or branches, of activities. The Committee so formed shall make reports to the Managing Committee on matters referred to them for their opinion and the Managing Committee shall upon receipt of such Reports take such decisions thereon as the Managing Committee may deem fit.
- (2) The Managing Committee may at their discretion, from time to time, appoint Committees consisting of persons as also persons other than members to consider and report upon such subject matters as they deem expedient. The Managing Committee and/or the committee shall have the power to invite persons other than members to the meetings of the committees to consult them and take their advice in such matters as may be deemed necessary.

22. Resignation :

Any member wishing to resign shall give written notice to the Executive Director, but such resignation shall be effective only on and from the date the same has been accepted by the Managing Committee.

23. Ceaser of Membership/Removal of Representative of a Member :

(I) Ceaser of Membership :

A member shall, ipso facto, cease to be a member of the Foundation if :

- (a) in the case of a member being a body corporate or association, an order made by a Competent Court for winding up the body corporate or association except for reconstitution;
- (b) such member fails to pay subscription within 3 months from the date of the same becoming due and if the same is not paid within one month after the receipt of a written notice requesting the member to make the payment of the same; provided that the Managing Committee may, on an application made by any person ceasing to be a member under this clause re-admit such person on such conditions as they think fit.

(II) Removal of representative of a Member :

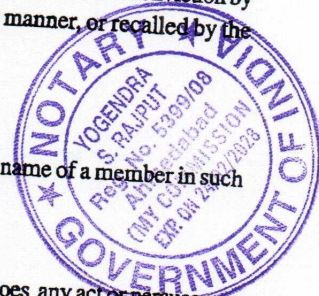
An individual will not be entitled to continue as representative of the member in the event of a conviction by any Court of Law, or due to insanity, bankruptcy, or if incapacitated in any manner, or recalled by the concerned member.

24. Change in the name of Membership :

The Managing Committee shall have power to grant any request for change in the name of a member in such manner as they deem fit.

25. Expulsion of Members :

The Foundation reserves to itself the right of expelling any member in case he or it does any act or pursues any conduct that is either in contravention of the Articles of the Foundation or detrimental to its credit or is in any way injurious to its welfare and interest or for any other good and sufficient reason in the opinion of the Managing Committee it is thought desirable to remove it from its membership of the Foundation. But action in that behalf shall only be taken on the resolution of a General Meeting whereat fourth fifth of members present have voted in favour of the proposal.

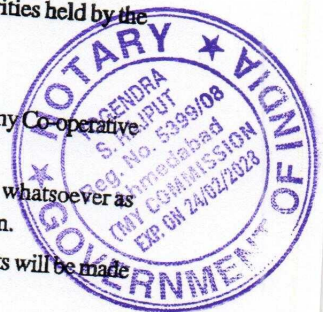


6. Trustees :

- (1) The Managing Committee may (without being obliged to do so) at any time appoint or provide for the appointment of one or more persons as separate or holding trustees (including a banking company or other corporation which is authorised by its Memorandum and Articles of Association to act as such) to hold any land or hereditaments, funds, other properties, investments, shares and securities belonging to the Foundation and subject to such Rules and Regulations as the Managing Committee may from time to time think fit. A holding trustee need not be a member of the Managing Committee. Provided, however that the Trustees (except a banking or other company if appointed as aforesaid) will only be appointed from amongst the Founder Members.
- (2) Nothing herein contained shall be deemed to require that the Foundation shall hold its properties, funds, shares and securities in the name of the members of the Managing Committee, it being the intent hereof that all such properties, funds, shares and securities be held in the names of the Foundation or one or more holding Trustees as referred to in Rule 26(1) above. The Managing Committee may also authorize any banking account of the Foundation to be operated by any two members of the Managing Committee and may also authorise any paid officer of the Foundation to operate banking accounts.

7. Borrowing powers and investment of funds :

- (1) If at any time, the Foundation in General Meeting shall pass a resolution authorising the Managing Committee to borrow money, the Managing Committee shall thereupon be empowered to borrow for the purposes of the Foundation such amount of money either at one time or from time to time and at such rate of interest and in such form and manner and upon such security including debentures as shall be specified in such resolution and thereupon the Trustee shall at the direction of the Managing Committee make all such dispositions of the Foundation's property or any part thereof and enter into such agreement in relation thereto as the Managing Committee may deem proper for giving security for such loans and interest. All members of the Foundation, whether voting on such resolution or not and all persons being the members of the Foundation after he passing of such resolution shall be deemed to have assented to the same as if they had voted in favour of such resolution.
- (2) Any monies of the Foundation may be invested in or upon any one or more of the following securities or modes of investments with power from time to time to vary such investments and securities held by the Foundation for others of the character hereby authorized.
 - (i) Deposits with any banks/joint stock companies.
 - (ii) Purchase of construction of immovable properties including ownership or other flats in any Co-operative Housing Society or other Organisation for running the activities of the Institute.
 - (iii) Any other investments including shares, debentures, securities or bonds of any kind whatsoever as may be permissible under any law for the time being in force governing the Foundation.
 - (iv) NOTWITHSTANDING anything contained in the foregoing provision, the investments will be made in the mode of investments as laid down in the Income Tax Act, from time to time.
 - (v) The Managing Committee shall at their discretion sell or transfer any of the lands, hereditaments, shares and securities and any other investments or assets of the Foundation which may for the time being be the property of the Foundation power to buy in and resell the same without being responsible for any loss that may thereby be incurred and in case of any such sale to execute and do all such deeds and acts for the purpose of carrying such sale into effect as the Managing Committee may think necessary.



(vi) Upon any sale by the Managing Committee under the power of sale aforesaid the purchaser or purchasers dealing bonafide with the Foundation shall not be concerned to see or inquire whether the occasion for executing or exercising such power has arisen or whether the provisions as to the appointment and retirement of members of the Managing Committee herein contained have been properly and regularly observed and performed. Neither shall the purchaser or purchasers be concerned to see the application of the purchase money.

8. Funds of the Foundation :

All monies or funds of the Foundation shall be primarily paid into an account to be opened with any bank that may be approved by the Managing Committee in the name of the Foundation. All cheques on that account shall be signed by the President, the Vice-President, or Treasurer (any two of them jointly), and other officers as may from time to time, be authorized by the Managing Committee.

9. Indemnity :

The Managing Committee, the office bearers and the Members of the Managing Committee shall be indemnified in respect of all acts done by them for the Foundation in good faith and no office bearer or Member of the Managing Committee shall be liable for any act done by another Office-bearer or Member of the Managing Committee.

10. Alteration to Rules and Regulations :

Printed copies of these rules and regulations shall be forwarded to all the members and no alteration or addition shall be made therein or thereto save and except by a majority of three fourths of the members of the Foundation present at a General Meeting specifically convened for the purpose by a notice issued at least 14 clear days before the holding of such a meeting and in which all the terms of proposed alterations or additions shall have been clearly set forth.

11. Provision for Dissolution and adjustment of the Affairs :

Not less than three fifths of the members of the Foundation may determine that it shall be dissolved and there upon it shall be dissolved forthwith or at the time then agreed upon, and all necessary steps shall be taken for the disposal and settlement of the property of the Foundation, its claims and liabilities, according to the rules of the Foundation, if any, and if not then as the Managing Committee shall find expedient, provided that, in the event of any dispute arising among the Managing Committee and the members of the Foundation, the adjustment of its affairs shall be referred to the appropriate court of jurisdiction.

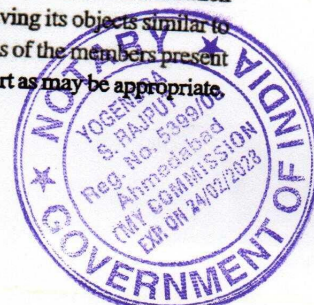
Upon Dissolution No Member to receive Profit :

If upon the dissolution of the Foundation, there shall remain after the satisfaction of all its debts and liabilities, any property whatsoever, the same shall not be paid to or distributed among the members of the said Foundation or any of them, but shall be given to some other centre, institution, body or society having its objects similar to the objects of the Foundation to be determined by the votes of not less than three-fifths of the members present personally or by proxy at the time of the dissolution, or in default thereof, by such court as may be appropriate.



For PLASTINDIA FOUNDATION®

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33. General:

For all things not specifically provided in these Rules and Regulations, the provisions of the Societies Registration Act (Act XXI of 1860) will apply.

N.B.: All resolutions passed in various AGM's held since inception until October 31st, 2006 have been incorporated in this edition. Minor alterations/corrections of grammatical nature have been carried out while updating the relevant clauses.

SCROLL OF HONOUR



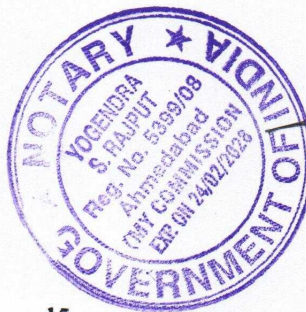
PLASTINDIA FOUNDATION

YEAR	PRESIDENT	VICE PRESIDENT	HON TREASURER
1987-1990	Nirmal B. Thakkar	Raman M. Patel	J. R. Shah
1990-1994	Sumatichandra H. Mehta	M. L. Lahoti	J. R. Shah
1994-1997	N. K. Patel	M. L. Lahoti	V. J. Vaghasia
1997-2000	M. L. Lahoti	Suresh A. Gandhi	Shyam Tibrewal
2000-2003	Shyam Tibrewal	Mahesh K. Shah	Arvind M. Mehta
2003-2006	Mahesh K. Shah	Arvind M. Mehta	Subhash K. Kadakia
2006-2009	Arvind M. Mehta	Amar Seth	Hasmukh Patel



For PLASTINDIA FOUNDATION®

Authorised Signatory.



TRUE COPY

YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA

ANNEXURE II

PART IV

Acts of Gujarat Legislature and Ordinances promulgated and
Regulations made by the Governor

The following Act of the Gujarat Legislature, having been assented to by the Governor on the 4th May, 2016 is hereby published for general information.

C. J. GOTHI,

Secretary to the Government of Gujarat,
Legislative and Parliamentary Affairs Department.

GUJARAT ACT NO. 9 OF 2016.

(First published, after having received the assent of the Governor, in the "Gujarat Government Gazette", on the 6th May, 2016.)

AN ACT

further to amend the Gujarat Private Universities Act, 2009.

WHEREAS, the Nootan Sarva Vidyalaya Kelavani Mandal, Visnagar, District: Mehsana, Marwadi Education Foundation, Rajkot, Plastindia Foundation, Mumbai, Laxman Gyanpith, Godhavi, Taluka: Sanand, District: Ahmedabad have applied to the State Government under the provisions of the Gujarat Private Universities Act, 2009 to establish Private Universities in the State;

Guj. 8 of 2009.

AND WHEREAS, the said applications have been scrutinised by the Scrutiny Committee and on report of the Scrutiny Committee, the State Government has issued the Letter of Intent to the respective sponsoring body for establishment of the Private University;

IV-Ex.10

10-1



For PLASTINDIA FOUNDATION®

Authorised Signatory

India as follows:-

Short title and commencement. 1. (1) This Act may be called the Gujarat Private Universities (Amendment) Act, 2016.

(2) It shall come into force on such date as the State Government may, by notification in the *Official Gazette*, appoint.

Amendment of Schedule to Guj. 8 of 2009. 2. In the Gujarat Private Universities Act, 2009, in the Schedule, after the entry at serial No. 17, the following entries shall be inserted, namely:- Guj. 8 of 2009.

Sr. No.	Name and Address of the Private University	Details of Registration and Registration Number	Sponsoring Body
1.	2.	3.	4.
"18.	Sankalchand Patel University, Visnagar.	Registration under the Gujarat Public Trusts Act, 1950. Registration No. E/251, Mehsana. Date: 19/12/1952.	Nootan Sarva Vidyalaya Kelavani Mandal, S.K. Patel Campus, Visnagar, District: Mehasana, Gujarat.
19.	Marwadi University, Rajkot.	Registration under the Gujarat Public Trusts Act, 1950. Registration No. E/8458, Rajkot. Date: 24/10/2008.	Marwadi Education Foundation, Rajkot, Gujarat.
20.	Plastindia International University, Vapi.	Registration under the Bombay Public Trusts Act, 1950. Registration No. F.12156, Mumbai. Date: 26/11/1987.	Plastindia Foundation, 401, Landmark, "B" Suren Road, Andheri (E), Mumbai, Maharashtra, India.
21.	Anant National University, Ahmedabad.	Registration under the Gujarat Public Trusts Act, 1950. Registration No. E/8107, Ahmedabad, Gujarat. Date: 10/01/1991	Laxman Gyanpith, Sanskardham Campus, Nr. Manipur Bus Stop, Godhavi, Taluka: Sanand, District: Ahmedabad, Gujarat.?"

Government Central Press, Gandhinagar.



For PLASTINDIA FOUNDATION®

Authorised Signatory

ANNEXURE III



**CERTIFIED COPY OF
RESOLUTION FOR ESTABLISHMENT OF
B. TECH PLASTICS AND POLYMER ENGINEERING WITH 60 INTAKE AND B.
TECH COMPUTER SCIENCE AND ENGINEERING WITH 60 INTAKE AT
PLASTINDIA INTERNATIONAL UNIVERSITY**

That the Plastindia Foundation vide its 132nd **Managing Committee meeting** held on 25th Day of **January, 2016** in the **Board Room of the Secretariat** of Plastindia Foundation situated at **401/B, Landmark, Suren Road, opp. Andheri - Kurla Road, Andheri East, Mumbai, Maharashtra 400093** vide the **Agenda No.2** of the aforesaid meeting have resolved for the Establishment of New University to offer Technical Education in B. Tech Plastics and Polymer Engineering with 60 intake and B. Tech Computer Science and Engineering with 60 intake shall allocate land measuring 7.16 Acres out of total land measuring 34.98 Acre with survey numbers/ plot numbers: DG-89 to 118+901 to 940/1 at Dungra colony road, Dungra GIDC, Vapi, Dist. Valsad 396195, Gujarat, India shall allocate required funds for the creation of the requisite facilities such as procurement of land, additional carpet and built up area, appointment of required faculty, procurement of equipment, furniture, for creation of suitable hostel/residential accommodation for the students of foreign nationals/overseas citizens of India (OCI)/ children of Indian workers in gulf countries and other required entities as applicable for smooth functioning for the same.

Signature

Name: **Dr. Raju D. Desai**

Designation: **Vice President, Plastindia Foundation**



TRUE COPY

**YOGENDRA S. RAJPUT
NOTARY
GOVT. OF INDIA**

Founder Members

- The All India Plastics Manufacturers Association, Mumbai
- Indian Plastics Institute, Mumbai
- Gujarat State Plastic Manufacturers Association, Ahmedabad
- Organization of Plastics Processors of India, Mumbai
- Indian Plastics Federation, Kolkata
- The Plastics Export Promotion Council, Mumbai
- Central Institute of Plastics Engineering & Technology, Chennai

ANNEXURE IV



**PLASTINDIA
INTERNATIONAL
UNIVERSITY**

Building Our Future Together

SPONSORED BY PLASTINDIA FOUNDATION

In Technical Partnership with



University of
Massachusetts
Lowell

Learning with Purpose

PLASTINDIA INTERNATIONAL UNIVERSITY

SPONSORED BY PLASTINDIA FOUNDATION



WE ARE HIRING

Plastindia International University (PIU) has been established by the Plastindia Foundation as a State Private University under the provisions of Gujarat Private University Act, 2009. The University has a technical collaboration with the University of Massachusetts, Lowell USA. PIU is committed to academic excellence, innovation, and interdisciplinary learning. The CSE department emphasizes cutting-edge research and strong industry linkages.

APPLICATION INVITED FOR ASSISTANT PROFESSOR

DEPT. OF COMPUTER SCIENCE & ENGINEERING

- Artificial Intelligence (AI)
- Machine Learning (ML)
- Data Science
- Robotics
- Automation
- Smart Manufacturing
- Cybersecurity
- Internet of Things (IoT)
- Cloud Computing

ESSENTIAL QUALIFICATIONS AND EXPERIENCE

- Ph.D. from a Premier Institute in relevant field.
- B.E. / B. Tech. / B. S. and M. E. / M. Tech. / M. S. or Integrated M. Tech. in relevant branch with first class or equivalent in any one of the degrees.

HOW TO APPLY

Candidates are requested to submit their resumes to hr@plastindia.edu.in & kiran.patil@plastindia.edu.in

Please submit the following materials to be considered:

- Cover letter
- Curriculum Vitae (CV) along with complete list of publications
- Research statement (max 2 pages)
- Teaching statement (max 1 page)
- Contact information for three references

COMPENSATION & BENEFITS

- PIU offers a competitive compensation package and institutional benefits commensurate with qualifications and experience.



LAST DATE TO APPLY

On or Before 30th June, 2025



VISIT OUR WEBSITE

www.plastindia.edu.in

ANNEXURE V

and

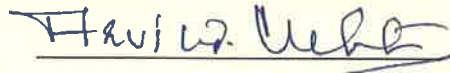
Plastindia International University, India

In addition to the service agreement, it is herewith understood that UML and PIU will explore entering into a long-term agreement (5-year, renewable term) that will mutually benefit both institutions. It is anticipated to have an agreement in place before the end of January, 2017, addressing the following:

1. UML will provide oversight and guidance to PIU in their pursuit of ABET and NEASC accreditations for the engineering undergraduate programs including plastic engineering, chemical engineering and mechanical engineering. The ultimate intent of these pursuits is to deliver dual UML-PIU degrees in these three areas at PIU's campus.
2. Students who enter PIU and complete their education before the dual degree is in place will be given the opportunity to complete a UML certificate program in the appropriate field. Thus, PIU will be able to begin recruitment of the incoming class immediately and state that students will earn PIU and UML credentials.
3. UML and PIU will strive collaboratively towards development of masters and doctoral programs in plastic engineering, chemical engineering and mechanical engineering and may be extended to include other programs in engineering, business, entrepreneurship and the natural sciences.
4. PIU and UML will strive to establish study abroad and student exchange programs, including summer or custom designed programs and twinning programs for their students to allow them to gain international exposure. Such exchanges will be designed to enhance the educational experience of the students and prepare them for global challenges in their chosen professions.
5. PIU and UML will strive collaboratively to establish joint research centers of excellence in plastic engineering, chemical engineering and mechanical engineering at PIU.

minimum of 4-6 faculty members to enroll and complete either a master's or doctoral degree in plastics engineering, chemical engineering and mechanical engineering at UML to be trained in at least one of the relevant areas. PIU faculty will enroll in these courses and pay UMass Lowell tuition rates applicable to international students.

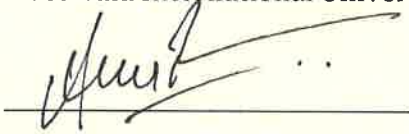
9. UML and PIU will designate faculty and/or staff as project managers for the next five years to ensure that this MOU is meeting its intended objectives in a timely manner. Partnership will be managed by the UML Provost's Office in partnership with the Dean of Engineering.
10. UML agrees to nominate Dean – College of Engineering and Vice Provost – Innovation & Workforce Development on the PIU Governing Board with the goal of achieving the long-term objectives of this MOU.
11. At a later stage, UML and PIU shall will work collaboratively towards co-branding themselves to achieve long term objectives laid down in this MOU pursuant to acceptable performance of PIU relative to accreditation and quality requirements.



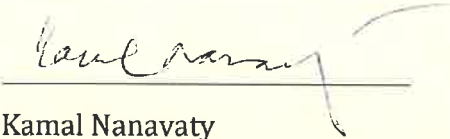
Arvind Mehta
President
Plastindia International University



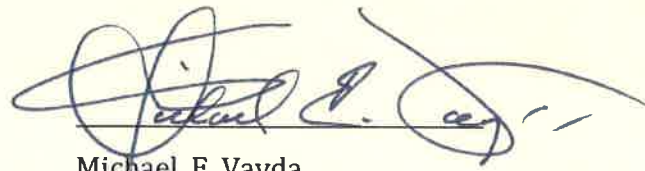
Raju Desai
Treasurer, Plastindia Foundation
Member, Governing Board,
Plastindia International University



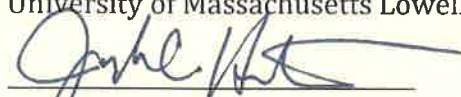
Achal Thakkar
Member, Governing Board
Plastindia International University



Kamal Nanavaty
Chairman, Development Committee
Plastindia International University



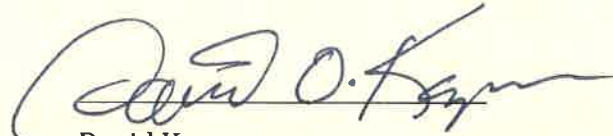
Michael E. Vayda
Provost & Vice Chancellor for Academic
Affairs
University of Massachusetts Lowell



Joseph C. Hartman
Dean, Francis College of Engineering
University of Massachusetts Lowell



Scott F. Latham
Vice Provost
Innovation & Workforce Development
University of Massachusetts Lowell



David Kazmer
Chair, Department of Plastics Engineering
University of Massachusetts Lowell



ANNEXURE VI



PLASTINDIA INTERNATIONAL UNIVERSITY

Building Our Future Together

Sponsoring Body: **PLASTINDIA FOUNDATION**

Administrative Office: 401, Landmark 'B', Suren Road, Off. Andheri Kurla Road, Andheri (E), Mumbai - 93, INDIA
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Ref. No: PIU/Reg.Office/2025-26/002

Date: 12/03/2026

Fee Structure for Academic Year 2025-26

Subject: Fee Structure applicable to students admitted in the Academic Year 2025-26

With reference to the communication issued by the Fees Regulatory Committee vide Letter No: **FRC/FEE/ Above5% / 2025-2026/Ph-1/ 31** the fee structure applicable to students admitted to the following programmes for the Academic Year 2025-2026 is notified as under:

Programmes:

- B.Tech. in Plastics and Polymer Engineering
- B.Tech. in Computer Science and Engineering

Sr.	Particulars	Amount (in Rs.)
1	Tuition Fees (Per Semester)	Rs.48,500/-
2	One time Library Deposit	Rs. 2,500/-
3	One time Security Deposit	Rs. 10,000/-
Total amount payable during admission		Rs. 61,000/-

Notes:

- The **Library Deposit** of Rs. 2,500/- is refundable upon completion of the program or at the time of exit, subject to submission of *No Due Clearance* from the Library.
- The **Security Deposit** of Rs. 10,000/- is refundable upon completion of the program, subject to submission of *No Due Clearance* from all concerned sections/departments.
- The total amount payable at the time of admission is **Rs. 61,000/-**, which includes:
 - Refundable deposits: **Rs. 12500/-**
 - Tuition Fee for one semester: **Rs. 48,500/-**
- This circular shall come into effect for admissions in the Academic Year **2025-26**.
- For admissions in the Academic Year **2026-27**, the fee structure is under revision with the **Fee Regulatory Committee – Technical, Ahmedabad**.

For Plastindia International University


Viral Vaishnav
I/c Registrar